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(The Above Space For Recorder's Use Only)

*24906962

K	THE GRANTOR GOLFVIEW COMMONS, LTD.	<u> </u>
840	a corporation created and existing under and by virtue of the laws of the State of	: -
86-16-99	the sum of TEN AND NO/100(\$10.00) DOLLARS and other good and valuable consideration-	
9	in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS to RICHARD A. MUMBER, divorced and not since remarried	
Ĭ,	33/5 (NAME AND ADDRESS OF GRANTEE)	
80	the following described Real Estate situated in the County 61 Cook in the State of Illinois, to wit:	
2	Parcel J.	10.
Ž	The West 24.0 feet of the East 79.69 feet of Lot 3 (as measured along the North line thereof) in Golfview Commons, a Subdivision in part of the Southwest I/4 of the Southeas	100
P	1/4 of Section .0, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.	
000	Parcel 2:	:
03104050160000 Metaugilin	Grantor grants to the Grantee, his successors or assigns, as easements appurtenant to the above described real estate the easements set forth in the Declaration of Covenants, Cor	: <u></u>
05	tions, Easements and Restrictions dated July1, 1977 and recorded October 7, 1977 as Doc	in- [×] ioi±
%	ment No. 24139657 and G(anto, makes this conveyance subject to the easements hereby reserved for the benefit of a joining parcels, which is incorporated herein by reference	TAMI
3	thereto for the benefit of the real estate above described and adjoining parcels.	UE S
•		VEN
T. T.	94	. X . X
2.38	In Witness Whereof, said Grantor has caused its corpor ite s al to be hereto affixed, and has caused its name	. Seek Seek . 60, 63, 615
EX SO	to be signed to these presents by its President, and attested by its Secretary, this day of March, 19_79.] 0 2 4 6
	GOLFVIEW COMNONS, LTD.	LE COM
	INAME O. CO. PORATION)	
	CORRORATE SEAL SAMUEL A SUSA LOUNT PRESIDENT	
}	DONALD J. STORINO SECRETARY	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1	State of Hillinois County of Cook ss. 1. the undersigned of a record and for the County and State aforesaid. DO HEREBY CERTIFY, that SAMUEL A SUSA	EST STA
	personally known to me to be the President of the	
	corporation, and DONALD J. STORINO personally known to me to be the Secretary of said corporation, and personally known to	W AZE
ĺ	me to be the same persons whose names are subscribed to the f reguling instru-	7.0
	ment, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed	<u> </u>
	ment, appeared before me this day in person and severally acknowledged that as such	
	to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary	87.00
	Given under my hand and official seal, this	
	Commission expires (cf. 19 1982 Susan L. Hay	236
	This instrument was prepared by Michael K. Durkin, 2340 Des Plaines Ave., DesPlaines, III.	
	(NAME AND ADDRESS)) <u>B</u>
	ADDRESS OF PROPERTY:	DOCUMENT NUMBER
	MAIL TO: Arthur L. Newell	ENT
	MAIL TO: P.O. Box 5-36 East Shand and The ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	NUN
		BER
	OR RECORDER'S OFFICE BOX NO	