UNOFFICIAL COPY

	
2002 (ORB 12) #FF1041	117 485 ELLEND OF DEEDE
FORM 2459 165 467 Individual, 174 2 13 PM The c	shove space for seconders use only \$24917485
THIS INDENTERE, made this 224th day of MARCH AMERICAN N. TIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly, a 12 orized to accept and execute trusts within the State of Illinois, not personally but as Trusted under the 1 rusy islons of a deed or deeds in trust duly recorded and delivered to said mational banking association of a deed or deeds in trust duly recorded and delivered to said mational banking association of a deed or deeds in trust duly recorded and delivered to said mational banking association of a deed or deeds in trust duly recorded and delivered to said mational banking association in pursuance of a certain Trust Agreement, dated the 1st day of 77 January 19 79, and known as Trust Number 45460 WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100th (\$10.00) ——————————————————————————————————	
The tenant, if any, of this Unit, has either waived or has failed to exercise his Right of First Refusal to Purchase this Unit, or had no such Right of First Refusal, pursuant to Chapter 100.2 of the Municipal Code of Chicago.	
This doed is executed by the party of the first part, as Trustee, as afteresaid, pursuant to and in the exercise of the power and an early granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned. It is a said trust deeds and/or management above mentioned. It is a said trust deeds and/or management above mentioned. It is a said trust deeds and/or management above mentioned. It is a said trust deeds and/or management above mentioned.	
IN WITNESS WHEREIO, said porty of the list part has contact it chase presents by one of its Vice Presidents and offested by the Assistant Secretary, the day and year first to these presents by one of its Vice Presidents and offested by the Assistant Secretary, the day and year first to these presents and offested by the Assistant Secretary, the day and year first to these presidents and offested by the Assistant Secretary, the day and year first to these presents and offested by the Assistant Secretary, the day and year first to these presents and offested by the Assistant Secretary, the day and year first to these presents and offested by the Assistant Secretary, the day and year first to these presents and offested by the Assistant Secretary, the day and year first to these presents and offested by the Assistant Secretary, the day and year first to these presents and offested by the Assistant Secretary, the day and year first to the Assistant Secretary, the d	
Attest	ASSISTANT SECRETARY
STATE OF ILLINOIS, SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking Association, Grantor, such a personally known to me to be the same persons whose makes are subscribed to the foregoing instrument as such an expensive and acknowledged and delivered the present of the same and purposes the force of the comported dust they signed and delivered the Banking association to the such and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary then and the acknowledged that said Assistant Secretary then and there acknowledged that said Assistant Secretary then and the acknowledged that said Assistant Secretary then and there acknowledged that the said Assistant Secretary	
Given under my hand and Notary Seal.	Date MAR 3 0 1973
D NAME Edward Levett	Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
L STREET 3435. Dearborn #1705	DESCRIBED PROPERTY HERE
V CTT LChgo, ILOY -	Unit 14-U , 5701 N. Sheridan Rd.
R OR Y INSTRUCTIONS	Chicago, Illinois



EXHIBIT "A"

In t Number 14-U in Hollywood Towers Condominium, as de'in sted on a survey of the following described real estate:

I'ss 19 to 23, both inclusive, and part of Lot 24 in Block 21 in Cochran's Second Addition to Edgewate, ecather with part of the land lying between the East Line of said lots and the West boundary line of Lircoln Park, all in the East fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Thir' Principal Meridian, in Cook County, Illinois.

which survey is attacked as Exhibit "A" to the Declaration of Condominium recorded as Document 24903562 together with its undivided range interest in the common elements.

Grantor also hereby grants to Crartee, their successors and assigns, as rights and easements expurtenant to the above described real estate, the rights and exements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itter. its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This conveyance is subject to all rights, easements covenants, conditions, restrictions and reservations contained in aid Declaration the same as though the provisions of said collaration were recited and stipulated at length herein.

END OF RECORDED DOCUMENT