UNOFFICIAL COPY

SPECIAL WARRANTY DEED 24 940 243 septe	10.803 GEORGE E. COLET LEGAL FORMS
1014014 This Indenture, made this 23	aday of March 19 79
betweenEMPLOYEE TRANSFER CORPOR	·
a corporation created and existing under and by virte	ue of the laws of the State of ILL INOIS
and duly authorized to transact ousiness in the State	THE THAT
ALAMES C STUDDOCK and MATURYN K	STURROCK, husband and wife, as Joint Tenants
and not as Tenants in Common. 4429 88+5 Place; Kenosha, Wisconsin	(NAME AND ADDRESS OF GRANTEE)
party of the second part.	
WITNESSETH, that the said	party of the first part, for and in consideration of the sum or
TEN AND NO/1001F5 (*10.00)and other	good and valuable consideration Dollars.
in hand paid by the parts of the second part, the	receipt whereof is hereby acknowledged, and pursuant to
mutuality of the Power of LIR CTURS	of said cornoration, by these presents does REMISE, RE-
LEASE, ALIEN AND CONVEY unto the said party	of the second part/and to their heirs and assigns.
FOREVER, all the following described land, sit rate	in the County of Cook
and State of Illinois	known and described as follows, to wit:
according to the plat thereof recorded 20257976, in Cook County, Illinois.	2034
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTED TO SUBSEQUENT YEARS.	STRICTIONS, FASLMENTS OF RECORD AND GENERAL 7
MAX 1'79 9 ac Ah	*2494U243 175
appertaining, and the reversion and reversions, rem and all the estate, right, title, interest, claim or dem in law or equity, of, in and to the above described HAVE AND TO HOLD the said premises as above the second part, their heirs and assigns forever	nnts and appurtenances thereunto belowing, or in anywise of mainder and remainders, rents, issues and profits the soft of the said party of the first part, which is pert, which is the hereditaments and apportenances, with the hereditaments and apportenances, unto the said party of described, with the appurtenances, unto the said party of the said party
and with the said party of the second part. then it has not done or suffered to be done, anything who any manner incumbered or charged, except as here	ereby the said premises hereby granted are, or may helicial in
DEFEND.	agai of anger it. it will manager and constant
IN WITNESS WHEREOF, said party of the fi	rst part has caused its corporate seal to be hereto affixed.
and has caused its name to be signed to these presen	ts by its <u>Vice</u> President, and attested by its
Assistant Secretary, the day and year first	above written.
	6 (4.60 t 100 t
	EMPLOYEE TRANSFER FLORY CHARLES
	By Jeman M. Buch
	On Glass Cartin

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STATE OF	ILLINOIS	/ ss			
COUNTY OF_	соок		•		
1,	LISA HOFS	TEADTER		a	notary public
in and for said Co	ounty, in the State afor	resaid. DO HEREB	Y CERTIFY that		• •
personally know	to me to be the <u>VI</u> C	EPresident of t	he corporation, and	DEBRA_MAC	Κ
personally know	n to me to be the A	SSISTANT Sec	retary of said corpo	ration. and persona	lly known to
me to be the sam	e persons whose name	es are subscribed t	o the foregoing insti	rument, appeared be	efore me this
day in person and	severally acknowledg	ed that as such	VICE Presi	ident and ASSIS	STANT
Secretary they si	gned and delivered the	said instrument as	VICEI	President and ASS	SISTANT
Secretary of Land	corporation, and cause	ed the corporate se	al of said corporation	n to be affixed there	to, pursuant
to authority, give	by the Board of	DIRECTORS of s	aid corporation as t	heir free and yollúnt	ligy act, and
as the free and vol	untr.cy let and deed o	f said corporation.	for the uses and purp	oses therein ser for	b 00
GIVEN un	der my hand and offici	al seal this	day of MA	10/ 19/1	
	O)r		Touth	Steady	215
	(\mathcal{O}	tary Public	$D_{f,i}$
		Con	nmission expires1	1/29/81	
	NE SERVICE)		
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Corporation to Individual		ROP		73-10435-8-11.19	AL SAVINGS & LOAN ARK DIVISION BHS AVE. APK, ILLINOIS 600 GEORGE E. COLE
Jod.		OF P		, l	RAL PARK JOHN PAPK
رة C <u>o</u>		ADDRESS OF PROPERTY		LANCA MAIL TO:	BELL FEDERAL SAVINGS & LOAN ASSOCIATION BIGHLAND PARK DIVISION 1921 ST. JOHNS AVE. FIG. 1470 PAPK, ILLINOIS 60036 GEORGE E. COLE®
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END OF RECORDED DOCUMENT