## **UNOFFICIAL COPY**

QUIT CLAIM DEED Statutory (ILLINOIS)

| (Individual to individual)                | (The Above Space For Recorder's Use Only)   |                                       |
|---|---|---------------------------------------|
| THE GRANTOR , ADAM KING,                  | Divorced, and Not Remarried,  |                                       |
| of the City of Chicago                    | County of Cook State of Illinois  | . [                                   |
| for the consideration ofTen               | (\$10,00) DOLLARS.  |                                       |
| CONVEYSand QUIT CLAIMS                    | in hand paid. to ANN, KING, residing at 8014 South  (NAME AND ADDRESS OF GRANTEE)   |                                       |
| Peoria, Chicarc, Illinois                 |   | 5                                     |
|   | eal Estate situated in the County of Cook in the  | 18.09.0 F                             |
|   |   | <u> </u>                              |
| Lot 5 in Blo                              | ock 6 in Chester Highlands Second   | ab 7                                  |
| Addition to                               | Auburn Park, a Subdivision of the   |                                       |
| East 7/8 of                               | the South half of the North East<br>the North East quarter of Section   | - }                                   |
| 32. Townshin                              | 0 38 North. Range 14. East of the   |                                       |
| Third Prince                              | ipal Meridian, in Cook County, Ill-   |                                       |
| inois.                                    |   | 121                                   |
| This instrument is                        | executed pursuant to order entered in   | 臣                                     |
| in a certain Judgme                       | ent in Case No. 77D 21092, filed in   | S.                                    |
| the Circuit Court of                      | of Cook County, Chancery, Domestic  | ₩.                                    |
| Relations Division.                       |   | ST.                                   |
| wemnt under                               | provisions of Gragraph 5, Section 4.  | 15                                    |
| Real Estate                               | Transfer Tax Act.   | 包                                     |
| 1-100                                     | A A Munch   | 쯽                                     |
| 3/9/17                                    | Buyer, del es depresentative  | ş                                     |
| - Mrcs                                    |   | SE SE                                 |
| homological and anti-                     |   | AFFIX "RIDERS" OR REVENUE STAMPS HERI |
| of Illinois.                              | nder and by virtue of the Homest ad Exemption Laws of the State   | × ×                                   |
|   | 4 14  | Æ                                     |
| DATED this                                | 9th day of May 1979   | =                                     |
|   | (Seal)  | 1                                     |
| PLEASE                                    | (Seal)  |                                       |
| PRINT OR  TYPE NAME(S)                    | Avam Arrig  | l n                                   |
| 9ELOW                                     | (Seal)(Seal)  |                                       |
| SIGNATURE(S)                              |   |                                       |
| <u>_</u>                                  |   | 5                                     |
| State of Illinois County of Cook          | ss, I, the undersigned, a Notary Public in  |                                       |
| and sor sam opportion the State aloresal  | d. DO HEREBY CERTIFY that Adam King, Divercen,  |                                       |
| personally kno                            | wn to me to be the same person whose name   | ା ଅ                                   |
|   | the foregoing instrument, appeared before me this day in person.  |                                       |
| and acknowled as his                      | ged that h signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set |                                       |
| Comb including                            | the release and waiver of the right of homestead.   | <del></del> -                         |
| # SIN                                     |   | J                                     |
| Given under my hand and official seal, th | is 9 day of 1975  |                                       |
| Commission on the December 14             | 10 80 TVISCELLE RENZE   | ŀ                                     |
| Commission of es December 14              | NOTARY PUBLIC   | }                                     |
| Bunga.                                    | \<br>   F Downs 419 F 45th Chan II 60652  | 1                                     |
| This institute it was prepared by Russe.  | 11 E. Davis, 412 E. 47th, Chgo, II. 60653  (NAME AND ADDRESS)   |                                       |
| <u> </u>                                  | (HEND WIN INNERD)   | ہِ ا                                  |
| AT &                                      |   | 8                                     |
|   | ADDRESS OF REAPPERTY: CRANTEF  8014 South Peoris  | DOCUMEN                               |
| ( Pala R. SHA                             | WOLF JUNE POULT   | 걸                                     |

END OF RECORDED DOCUMENT