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1979 MAY II PM I 46 24957337 TRUSTEE'S DEED MA-11-10 579095 0 215573274 A -- 100 THIS AIDENTURE, made this 12TH__day of _MARCH_ NATIO AL BANK OF CHICAGO, a national banking association, as Trustee under the provisions ca deed or code in trust, duly recorded and delivered to said Bank in pursuance of a trust agreemen _day of__SEPTEMBER____19 78__ and known as Trust Number_34225 MERVI A. VANKKA ___, party of the second par Address of Grantee(3) 1540 N. CASACC This instrument was prepared by the Trust Department, Exchange National Bank of Chicago La Salle & Adams Streets, (hicago III. 60690. SANFORD KOVITZ, FIRST VICE PRESIDENT SANFORD KOVITZ, FIRST VICE PRESIDENT WITNESSETH, That said part, of the first part, in consideration of the sum of TEN and NO/10 DOLLARS, and other good and value considerations in hand paid, does hereby convey and quitclair unto said party of the second part, ne fo lowing real estate, situated in _____COOK____ County, Illinois, to-wi. LEGAL DESCRIPTION CONFING UNIT 706 ATTACHED AS A RIDER HERETO MAY 1) 1979 LUCAL DESCRIPTION FOR DEED OR MOREGACE 2 6 **2** 0 1 706 Unit Ho. in fastalle Terrier Pondominium as delineated on a survey of the following real estate: PARCEL 1: The North 1/2 of the North 1/2 of that part of the East 1/2 of Lot III in Bronson's Addition to Chicago, lying West of Islalle Street in Section 4, Township (9 North, Range 14, East of he Third Princip I Meridian (except that part dedicated for alley and except that part conveyed to the City of Chicago for the widening of forth EaSalle Street). in Cock County, Allinois. 24557337 PARCEL 2: The South 1/2 of the North East 1/4 of that part of io: 111 in The South 1/2 of the North East 1/4 of that part of 10: 111 in Bronson's Addition to Chicago in Section 4, Township 39 Mort), Range 1 East of the Third Principal Meridian, which lies between Wells Street and La Salle as originally laid out and opened except that part it said premises dedicated for an alley and also except that part it reof lying between the West line of Borth LaSalle Street as originally laid out and opened and a line 14 feet West of and parallel with the West line of Borth LaSalle Street as originally laid out and opened. conveyed to the City of Chicago by deed recorded September 17, 1929, as Document Number 10481422 in Cook County, Illinois. PARCEL 3: The south 1/2 of the East 1/2 of that portion of Lot 111 lying between Wells Street and LaSalle Street and the North 12 feet of the East 1/2 of that pertion lying between said Streets of Lot 112 in Bronson's Addition to Chicago (except those portions thereof taken for public alley and except that portion thereof taken for LaSalle Street by ordinance of January, 1859 and except that part thereof described as follows: lying between the West line of North LaSalle Street and a line 14 feet West of and parellel with the West line of North LaSalle Street) in Section 4, Township 39 Morth, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 24876660 together with an un-

THE TENANT, IF ANY, OF THIS UNIT HAS EITHER WALVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE THIS UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO CHAPTER 100.02 OF THE MUNICIPAL

divided <u>.57</u>956

CODE OF CHICAGO.

percentage interest in the common elements.

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fogsiber with the teasments and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, of second part.		I socied poc try on the story of the story o	?) 9
This deed is executed pursuant to and in the exercise of the power of said deed or deeds in stand claimed the said series of the property of the lien of every trust deed or mortgage (if any there be) of record in unreleased of the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corpore these presents by its year direct the said party of the s	ate seal to be hereto affired, and has caused its natificer and offested by its Assistant Cashier_Trust Of	is aforesaid,	*
Attest Attest	Vice President—T	3 65	

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24957337 Depty of County Clerk's Office **END OF RECORDED DOCUMENT**