JNOFFICIAL COPY

| | | CONTRACTOR CONTRACTOR |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| GEORGE E. COLE® No. 808 | | |
| LEGAL FORMS September, 1975 | منبيتين المنافق | lung X. Ohen |
| WARRANTY DEED | and the second of the second o | LET OF JECOS |
| | 24971129 | |
| Statutory (ILLINOIS) FILED FOR RECORD | | |
| | *2 | 4971129 |
| (Individual to Individual) HAY 22 '79 2 27 18 | - About Come For Boundary Hay Oaks | |
| -50.1301 | e Above Space For Recorder's Use Only) | |
| 7807-701 | | |
| THE GRANTOR ROLAND WOLFF and MURIEL W | OLFF, his wife | - |
| of the 15 lage of Crete County of W | ill State of Illinois | - |
| for and in o sideration of Ten (and other valuab | | <u>.</u> |
| | in hand paid | |
| CONVEYnt WARRANTto PAUL R. MC I | | - A R P |
| (NAM | ME AND ADDRESS OF GRANTEE) | 1, % S |
| 5204 Midlotain Turnpike, Crestwood | | H 10 H |
| the following described Real Estate situated in the County | ofin th | |
| State of Illinois, to vit. | | |
| | · · · | . 3 1 2 2 3 |
| UNIT NUMBER 224, IN S'NDPIPER SOUTH CON | | F (4000) |
| DELINEATED ON THE SURVEY OF THE FOLLOWS EASTATE, (HEREINAFTER PLFL RRED TO AS 'F | ING DESCRIBED PARCEL OF REAL | |
| SOUTH, UNIT NUMBER 1, A SUBDIVISION OF | PART OF THE SOUTH WEST & OR | (1) (1) (1) |
| SECTION 4, TOWNSHIP 36 MORTH, RANGE 13 | EAST OF THE THIRD PRINCIPAL | |
| MERIDIAN, ACCORDING TO THE LAT THEREOF | RECORDED, AUGUST 17, 1973, | AS REA |
| DOCUMENT NUMBER 22443320; THICH SURVEY | IS ATTACHED AS EXHIBIT A, T | |
| THE DECLARATION MADE BY BEVIRTY BANK, | (A CORPORATION OF ILLINOIS), | |
| AS TRUSTEE UNDER TRUST AGREEMF. T DATED, AS TRUST NUMBER 8-4011, RECORDED IN THE | NOVERIBER 22, 1972, AND KNO OFFICE OF THE RECORDER OF | Min |
| COOK COUNTY, ILLINOIS, AS DOCUMEN NUMBER | SER 22603537: TOGETHER WITH | AN E TO S |
| UNDIVIDED 3.8539 PERCENT INTEREST IN SA | AID PARCEL, (EXCEPTING FROM | سخ≳ردع چا |
| SAID PARCEL, 7 LL THE PROPERTY AND SPACE | E COMPRISING ALL THE UNITS, | ASI 🗭 图艺 |
| DEFINED AND SET FORTH IN THE SAID DECL | RATION AND SURVEY), ALL IN | [● 글으 |
| COOK COUNTY, ILLINOIS. | | <u> </u> |
| | | _ (⊉ 10100000 |
| · | 1// | 18 |
| | 38 | |
| L | the Henry and Compiler Laws of the Ste | "RIDERS" |
| hereby releasing and waiving all rights under and by virtue of of Illinois. | the Homestea, E. emption Laws of the Sta | e 2 |
| or minors. | L '> | AFFIX |
| _ | | AF! |
| DATED this 3RO day o | of MARC 11 1979 | |
| 0 0 11 000 | 7 0 | |
| Kalanal I MAK (Seal) | Muriel World (Seal | / TN. 1 |
| PLEASE BOY AND LIOT EE | MURIEL WOLFF | |
| TYPE NAME(S) | 0. | 40- |
| BELOW (Seal) | |) |
| SIGNATURE(S) | | |
| | | C. |
| State of Illinois, County ofss. | I. the undersigned, a Notary Public i | п |
| and for said County, in the State aforesaid, DO HEREBY CER | | • |
| Muriel Wolff, his wife | | 40 |
| personally known to me to be the sam | ent, appeared before me this day in persor | - (2) |
| | ned, sealed and delivered the said instrumen | |
| | ry act, for the uses and purposes therein se | |
| forth, including the release and wait | | |
| Color Coll Mand and official and the 10th | day of 1979 | |
| Given thices his hand and official seal, this 19th | | - |
| Commission expires June 12 19 81 C | ugua aux | - |
| • | NOTARY PUBLIC | |
| This instrument was prepared by Alfred W. Wieher 7 | S. Dearborn St. Chicago, I. | רי ∟ אי |
| | (NAME AND ADDRESS) | |
| | ADDRESS OF PROPERTY: | 1971125 |
| MAIL TO: PAUL R. Mc NAUGHTON (Name) LINIT-DAY 5204 MIDLOTHIAN TURNPIXE (Address) CRESTWOOD, IL 60445 | 5204 Midlothian Turnpike | □ ■ 🔀 |
| (Name) ((NIT-004) | Crestwood, Illinois | 引告 二 |
| MAILTO: \ 5204 MIDLOTHIAN TURNPIKE | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. | الأراق ا |
| (Address) | ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: | 創 |
| (CREST WOOD, IL 60448) | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | (Name) | i |
| OR RECORDER'S OFFICE BOX NO | (Address) | L, } |
| | | <u> </u> |

END OF RECORDED DOCUMENT