

UNOFFICIAL COPY

TRUSTEE'S DEED

24982989 THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 17th day of May, 1979, between WESTERN NATIONAL BANK OF CICERO, a Corporation, operating under the laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said party in pursuance of a trust agreement dated the 26th day of February, 1970, and known as Trust Number 4594, party of the first part, and

JOHN P. ANDERSON and JOSEPH RODGERS 4111 West 203rd Street, Matteson, IL Each As to An Undivided One-Half Interest As Tenants in Common

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and No/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Lots 145, 146 and 147 in Robert Bartlett's Olympia Gardens First Addition, a Subdivision of the North half of the Northwest Quarter of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: Covenants, conditions, restrictions, and easements of record, zoning and building ordinances, and general taxes for the year 1978 and subsequent years.

COOK COUNTY, ILLINOIS FILED FOR RECORD

MAY 31 '79 2 14 PM

RECORDED FOR DEED

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TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof forever of said party of the second part.

THIS INSTRUMENT WAS PREPARED BY

CHARLES MALLEN, 5804 W. Cermak Rd. Chicago, Ill. 60630

This deed is executed pursuant to and in the exercise of the power and authority granted to any trustee in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county against said premises given to secure the payment of money, and remaining unenclosed at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary, the day and year first above written.

WESTERN NATIONAL BANK OF CICERO, as Trustee as aforesaid.

By Charles Mallen, Vice-President

Attest: Otto J. Nerad, Assistant Secretary

STATE OF ILLINOIS, COUNTY OF COOK, ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named Vice President and Assistant Secretary of the WESTERN NATIONAL BANK OF CICERO, a Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument on such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of May, A.D. 19 79

MY COMMISSION EXPIRES 10/18/81

DELIVERY INSTRUCTIONS: NAME JOHN P. ANDERSON, STREET 10220 S. CICERO, CITY OAK LAWN ILL 60453, OR BOX 533, RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY: INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: 209th & Gardner Avenue, Olympia Gardens, Illinois

COOK COUNTY NO. 015 3716 CANCELLED STATE OF ILLINOIS REVENUE TAX 24.00

10.00

24982989

67-02-965

32-19-104

END OF RECORDED DOCUMENT