

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/02/2024 10:18 AM Pg: 1 of 2

## PARTIAL MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT, **Midland States Bank, GRANTEE**, whose address is 1201 Network Centre Dr., Effingham IL 62401 and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

**Springview Investments II IL I LLC aka Springview Investment II IL I, LLC, GRANTOR,**

of the county of **Cook** and State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the **21st** day of **February, 2023** recorded in the Recorder's Office of the county of **Cook**, in the State of **Illinois** on the **2nd** day of **March, 2023** as **Document #2306122075 and Document #2306122076**, the premises therein described as follows, to wit:

**THIS IS A PARTIAL RELEASE ONLY AND ALL OTHER PROPERTY DESCRIBED IN THE MORTGAGE IDENTIFIED ABOVE IS STILL RETAINED AS SECURITY FOR THE OBLIGATION REMAINING UNPAID BY MORTGAGORS, EXCEPT FOR:**

LOT 568 IN BLOCK 17 IN WINSTON PARK UNIT 5. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NO. 2804946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492. IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 17831 Princeton Ln, Country Club Hills, IL 60443**

**PARCEL #: 28-35-119-009-0000 AND 28-35-119-021-0000**

**LOAN #: 6010010810**

Situated in the county of **Cook** in the State of **Illinois** together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

Witness the hands and seals this **2nd** day of **January, 2024**.



By:

JOSEPHINE MILLER, DOCUMENT MANAGEMENT SPECIALIST  
Midland States Bank



Attest:

JANICE GODI, DOCUMENT MANAGEMENT SPECIALIST  
Midland States Bank

