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Doc#. 2400206098 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/02/2024 10:18 AM Pg: 1 of 2

PARTIAL MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT, Midland States Bank, GRANTEE, whose address is 1201 Network Centre Dr., Effingham IL 62461 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed does hereby Remise, Convey, Release, and Quit-Claim unto:

Springview Investments II LL I LLC aka Springview Investment II IL I, LLC, GRANTOR,

of the county of <u>Cook</u> and State of <u>Illinois</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE AND ASSICNMENT OF RENTS bearing the date of the <u>21st</u> day of <u>February</u>, <u>2023</u> recorded in the Recorder's Office of the county of <u>Cook</u>, in the State of <u>Illinois</u> on the <u>2nd</u> day of <u>March</u>, <u>2023</u> as <u>Document #2306122075 and Document #2306122076</u>, the premises therein described as follows, to wit:

THIS IS A PARTIAL RELEASE ONLY AND ALL OTHER PROPERTY DESCRIBED IN THE MORTGAGE IDENTIFIED ABOVE IS STILL RETAINED AS SECURITY FOR THE OBLIGATION REMAINING UNPAID BY MORTGAGORS, EXCEPT FOR:

LOT 568 IN BLOCK 17 IN WINSTON PARK UNIT 5. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE (HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6. 1972 AS DOCUMENT NO. 2646492. IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17831 Princeton Ln, Country Club Hills, IL 60443

PARCEL #: 28-35-119-009-0000 AND 28-35-119-021-0000

LOAN #: 6010010810

Situated in the county of <u>Cook</u> in the State of <u>Illinois</u> together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

Witness the hands and seals this 2nd day of January, 2024.

By:

JOSEPHINE MILLER, DOCUMENT MANAGEMENT SPECIALIST

raphire Miller

Midland States Bank

Attest:

JANICE GODI, DOCUMENT MANAGEMENT SPECIALIST

Midland States Bank

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STATE OF MISSOURI)	
)SS
COUNTY OF ST. LOUIS)	,

I, the undersigned a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that JOSEPHINE MILLER and JANICE GODI personally known to be DOCUMENT MANAGEMENT SPECIALIST and DOCUMENT MANAGEMENT SPECIALIST respectively of Midland States Bank, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that is such DOCUMENT MANAGEMENT SPECIALIST and DOCUMENT MANAGEMENT SPECIALIST respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Nota ial Seal, this 2nd day of January, 2024.

PATRICK MURPHY
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES OCTOBER 24, 2025
COMMISSION NUMBER 21337969

Notary Public

This Release Deed prepared by <u>PATRICK MURPHY</u> c/o Midland States Bank, 2341 Highway K, O'Fallon, MO 63368.

RETURN to: Midland States Bank, 2341 Highway K, O'Fallon, MO 63368.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE PECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.