

UNOFFICIAL COPY

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**

Doc#: 2400206185 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/02/2024 11:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66221

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, Successor in interest to **FDIC as receiver of SHOREBANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MAY 29, 2003, AND KNOWN AS TRUST NUMBER 1112088

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **AUGUST 7, 2008**, and recorded **SEPTEMBER 11, 2008**, as **Document No(s). 0825526082** and **0825526083** respectively, to the premises therein described as follows, situated in **COOK** County, Illinois, as follows, to wit:

THE SOUTH ½ OF BLOCK 14 (EXCEPT THE SOUTH 94 FEET THEREOF) IN SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND, A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST FRACTIONAL ¼ AND PART OF THE NORTHEAST FRACTIONAL ¼ LYING SOUTH OF THE CALUMET RIVER IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 30-08-405-036-0000
Address of premises: 551-61 Wentworth, Calumet City, IL 60409

WITNESS OUR HANDS AND SEALS THIS 13th day of October 2023

PROVIDENCE BANK & TRUST

BY: 
Jill M. Gray, AVP Consumer Lending

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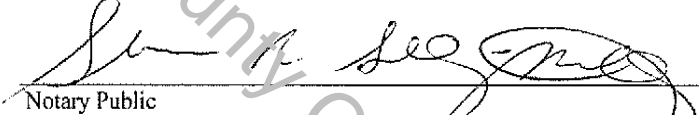
This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray, personally known to me to be the AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of October 2023

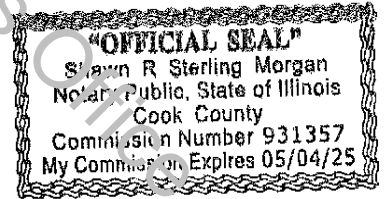


Notary Public

Commission Expires: 05/04/25

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619