

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2400206324 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/02/2024 01:56 PM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*2183  
Investor Loan #: 0207012188

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEPHEN A GLICKMAN and KATHLEEN GLICKMAN HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee(s): MB FINANCIAL BANK, N.A.

Dated: 10/14/2013 Recorded: 11/07/2013 Instrument: 13371133115 Book: N/A Page: N/A in Cook County, IL Loan Amount: \$253870.62

Property Address: 1233 ELMWOOD AVE, WILMETTE, IL 60091

Parcel Tax ID: 05-27-314-003-0000

Legal: LOT 8 IN BLOCK 6 IN L. L. GREENLEAF'S RESUBDIVISION OF BLOCK 29 TO 34 IN VILLAGE OF WILMETTE, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872, IN BOOK 2 OF PLAT, PAGE 84, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/15/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
AS SUCCESSOR BY MERGER TO MB  
FINANCIAL BANK, N.A.

By: 

Name: Aaron Marcheski

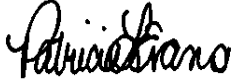
Title: Assistant Vice-President

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 12/15/2023, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office