

UNOFFICIAL COPY

Doc#: 2400206455 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/02/2024 03:27 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Hannah Wloch
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3494612576

That a certain mortgage in the original principal amount of \$109,700.00, executed by ALOK M SHARMA to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for HAWTHORNE CREDIT UNION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 21, 2011 and recorded August 2, 2011 in Document No 1121404051, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 07-17-103-192-0000 Commercially known as: 911 Walnut Ln Schaumburg IL, 60194

SEE ATTACHED LEGAL DESCRIPTION

Dated this December 29, 2023

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
HAWTHORNE CREDIT UNION, its successors and assigns

By: Andrew Curd

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 29, 2023, before me, Onimisi Rihacek, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HAWTHORNE CREDIT UNION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HAWTHORNE CREDIT UNION, its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: August 1, 2028

Acting in the County of Wayne

ONIMISI RIHACEK
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE

My Commission Expires August 1, 2028
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 2 AREA 31 LOT 4 IN SHEFFIELD TOWN UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 21182109 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTABLISH AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINIOS

Property of Cook County Clerk's Office