

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2400206476 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/02/2024 03:38 PM Pg: 1 of 2

This Instrument Prepared By:

ERICA TAMEKA COOPER
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: **0297241358**
Investor Loan #: **1777310036**
MIN: **100188500000052192**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MTG CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns P. O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **E JEFFREY KONKER A K/A ERNEST J KONKER AND JAMIE KONKER A/K/A JAMIE K KONKER husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Dated: **04/26/2016** Recorded: **05/04/2016** Instrument: **1612546036** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$381000.00**

Property Address: **1037 W MONTANA ST, CHICAGO, IL 60614**

Parcel Tax ID: **14-29-426-008-0000**

Legal: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS LOT 61 IN PICK'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT 18 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR INFORMATION PURPOSES ONLY THE SUBJECT LAND IS COMMONLY KNOWN AS 1037 WEST MONTANA STREET CHICAGO, IL 60614**
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/28/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MTG CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

By: 

Name: **KIMBERLY DAVIS-WILEY**

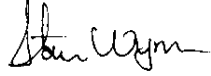
Title: **Vice President**

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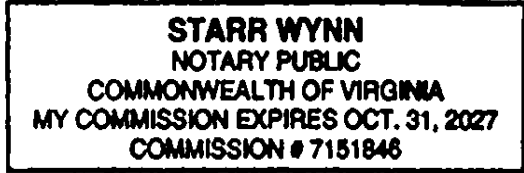
STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On 12/28/2023, before me, STARR WYNN, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MTG CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: STARR WYNN
My Commission Expires: 10/31/2027
Commission #: 7151846



Property of Cook County Clerk's Office