

# UNOFFICIAL COPY

Doc#. 2400206405 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/02/2024 02:40 PM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0631164688

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **SENAD HABIBOVIC AND INDIRA HABIBOVIC** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 01/08/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0401635083**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2, BLK 10 IN HINMANN'S ADD TO EVANSTON, A SUB IN THE SE 1/4 OF SEC 13, TWP 41 N, RG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 10-13-415-007-0000

Property is commonly known as: 1512 FLORENCE AVE, EVANSTON, IL 60201.

**Dated this 02nd day of January in the year 2024**  
**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 440067714 MRC DOCR T022401-09:19:59 [C-2] ERCNIL1



\*D0104005665\*

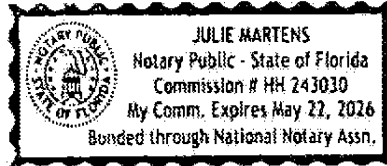
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Loan Number 0631164688

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of January in the year 2024, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 440067714 MRC DOCR T022401-00:19:59 [C-2] ERCNIL1



\*D0104005665\*

Property of Cook County Clerk's Office