

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/02/2024 09:32 AM Pg: 1 of 4

CT  
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## MEMORANDUM OF ASSIGNMENT OF PROPRIETARY LEASE

**ASSIGNOR:** GARY SHAPIRO, as heir of the Estate of BEATRICE SHAPIRO, and ALFRED CHERRICK, as Successor Trustee of the BEATRICE SHAPIRO REVOCABLE TRUST u/a/d May 23, 2004, Legatee

**ASSIGNEE:** SAMUEL AICHLER

**PINS:** 10-36-408-003-0000 and 10-36-408-004-0000

### LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

WHEREAS, FOR VALUE RECEIVED, GARY SHAPIRO, as heir of the Estate of BEATRICE SHAPIRO, and ALFRED CHERRICK, as Successor Trustee of the BEATRICE SHAPIRO REVOCABLE TRUST u/a/d May 23, 2004, as legatee of the Estate of BEATRICE SHAPIRO, assign all their right, title and interest in and to the shares and proprietary lease for Apartment 1-S at 6651 N. California Ave., Chicago, IL 60645, unto SAMUEL AICHLER, his heirs and assigns.

WHEREAS, SAMUEL AICHLER, his heirs and assigns, hereby assumes and agrees to keep and perform all covenants, promises, conditions and agreements of the Lease by Lessee therein to be kept and performed and agree to make all payments provided by said Lease and further agrees that no further assignment or subletting of the premises described in said Lease, or any part thereof, shall be made, except in accordance with the terms thereof.

DATED at Chicago, Illinois, this 14<sup>th</sup> day of June, 2023.

  
\_\_\_\_\_  
GARY SHAPIRO

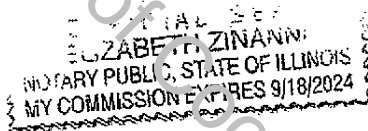
  
\_\_\_\_\_  
ALFRED CHERRICK

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STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF Cook )

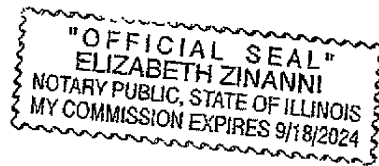
I, Elizabeth Zinanni, a notary public in and for said County in the State aforesaid, do hereby certify that GARY SHAPIRO, as heir of the Estate of Beatrice Shapiro, and ALFRED CHERRICK, as Successor Trustee of the BEATRICE SHAPIRO REVOCABLE TRUST u/a/d May 23, 2004, legatee, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the foregoing instrument.

Given under my hand and seal this 14<sup>th</sup> day of June, 2023.



[Signature]  
Notary Public

[Signature]  
[Signature]  
SAMUEL AICHLER



STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a notary public in and for said County in the State aforesaid, do hereby certify that SAMUEL AICHLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the foregoing instrument.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Notary Public

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## EXHIBIT "A"

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENTS ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ^ AS LESSOR, AND ^ AS LESSEE, DATED ^, WHICH LEASE WAS RECORDED ^ AS DOCUMENT ^, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING ^ AND ENDING ^. LEASING THE FOLLOWING DESCRIBED LAND:

APARTMENT 1-S OF 6551 N. CALIFORNIA AVE., WHICH IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 AND 38 IN BLOCK 4 IN ASHWOOD SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 37 AND 38 IN BLOCK 4 IN ASHWOOD SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by:

Rick Spain

200 W Madison St

Suite 2700

Chicago, IL 60606

Mail to:

Kerry B. Wolfe

126 Park Ln

Deerfield, IL 60015

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## ASSIGNMENT OF LEASE

FOR VALUE RECEIVED, GARY SHAPIRO, as heir of the Estate of BEATRICE SHAPIRO, and ALFRED CHERRICK, as Successor Trustee of the BEATRICE SHAPIRO REVOCABLE TRUST u/a/d May 23, 2004, hereby assign all right, title and interest in and to the Lease for 6651 N. California Ave. #1-S, Chicago, IL 60645 to SAMUEL AICHLER.

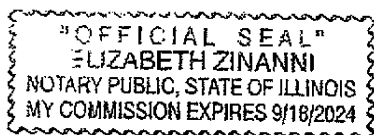
*Gary Shapiro*  
GARY SHAPIRO

*Alfred Cherrick*  
ALFRED CHERRICK

STATE OF ILLINOIS      )  
  ) SS  
COUNTY OF Cook                     )

I, Elizabeth Zinanni, a notary public in and for said County, in the State aforesaid, do hereby certify that, GARY SHAPIRO, as heir of the Estate of BEATRICE SHAPIRO, and ALFRED CHERRICK, Successor Trustee of the BEATRICE SHAPIRO REVOCABLE TRUST u/a/d May 23, 2004, Legatee, personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the foregoing Assignment of Leases to SAMUEL AICHLER, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal this 14 day of June, 2023.



*Elizabeth Zinanni*  
Notary Public