

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2400213091 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/02/2024 09:42 AM Pg: 1 of 2

**This Instrument Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*5343

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANGELA B MARTIN and CHRISTOPHER J MARTIN WIFE AND HUSBAND**

Original Mortgagee(s): **FIFTH THIRD BANK N.A. (WESTERN MICHIGAN)**

Dated: **08/07/2020** Recorded: **11/20/2020** Instrument: **2032538089** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$40000.00**

Property Address: **60 SYLVAN CT, ELK GROVE VILLAGE, IL 60007**

Parcel Tax ID: **08-29-400-062-0000**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT. LOT 10 IN BETTER LIVING SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO ANGELA B. MARTIN AND CHRISTOPHER J. MARTIN, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, DATED 10/11/2018 AND RECORDED ON 10/16/2018 IN INSTRUMENT NO. 1828949151, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/29/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION  
SBM TO FIFTH THIRD BANK, N.A. (WESTERN  
MICHIGAN)**

By: *Todd Reese*

Name: **Todd Reese**

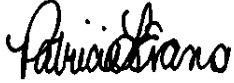
Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 12/29/2023, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office