## **UNOFFICIAL COPY**

Doc#. 2400213146 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 01/02/2024 10:04 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0300769148

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **JAMES A FINLEY** to **WELLS FARGO BANK**, **N.A.** bearing the date 04/30 2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1012715031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 107 AND THE WEST 16 FEET CF LOT 106 IN STEVEN'S SUBDIVISION OF JEFFERSON PARK BEING A SUBDIVISION OF THE WEST 1367 FEET OF NORTH 1/2 OF LOT 4 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-16-111-008-0000

Property is commonly known as: 5535 WEST LELANL' AYFNUE, CHICAGO, IL 60630.

Dated this 28th day of December in the year 2023 WELLS FARGO BANK, N.A.

MELISSA DENNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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## **UNOFFICIAL COPY**

Loan Number 0300769148

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of December in the year 2023, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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