

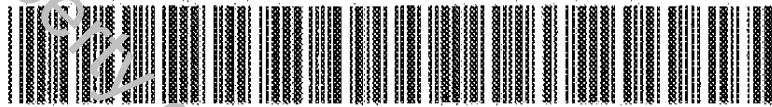
# UNOFFICIAL COPY

Doc#: 2400306015 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/03/2024 09:18 AM Pg: 1 of 3

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
RUTA STRAVINSKAITE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/07/2015**, made by **HANOVER SQUARE, LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **6602-6772 Barrington Road, Hanover Park, IL, 60133** and further described as:

Parcel ID Number: **06-36-406-002-0000, 06-36-406-004-0000, 06-36-406-005-0000**, and recorded in the office of **Cook County**, as Instrument No: **1526510026**, on **09/22/2015**, is fully paid, satisfied, or otherwise discharged.

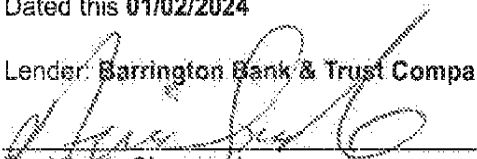
and Assignment of Rents dated **8/7/2015** with instrument **1526510026**

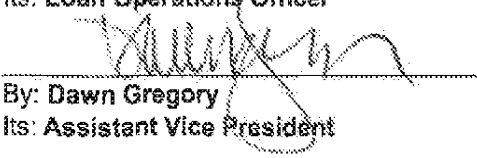
Description/Additional information: See attached.

**201 S. Hough Street, Barrington, IL, 60010**

Dated this **01/02/2024**

Lender: **Barrington Bank & Trust Company, N.A.**

By:   
By: **Nicole Shamrock**  
Its: **Loan Operations Officer**

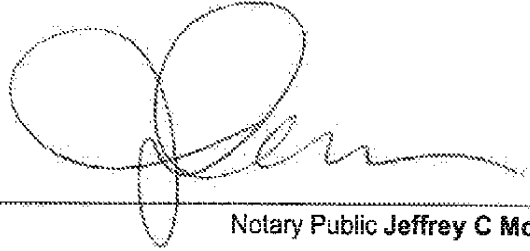
By:   
By: **Dawn Gregory**  
Its: **Assistant Vice President**

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State of Illinois , Cook County

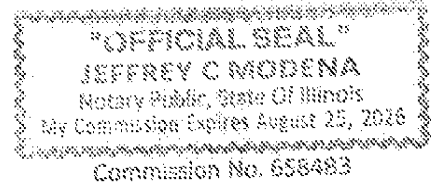
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/02/2024 .



Notary Public **Jeffrey C Modena**

Commission Expires: **08/25/2026**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

LOT 'A' AND THAT PART OF VACATED PARK AVENUE LYING SOUTH OF THE SOUTH LINE OF WALNUT STREET AND NORTH OF THE NORTH LINE OF MAPLE AVENUE TAKEN AS A TRACT, ALL IN HANOVER PARK ESTATE, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE EAST 110 FEET OF THE NORTH 128 FEET ALSO EXCEPTING THE EAST 150 FEET OF THE SOUTH 400 FEET), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 150 FEET OF THE NORTH 250 FEET OF THE SOUTH 400 FEET OF LOT 'A' AND THAT PART OF VACATED PARK AVENUE LYING SOUTH OF THE SOUTH LINE OF WALNUT STREET AND NORTH OF THE NORTH LINE OF MAPLE AVENUE WHICH LIES EAST OF AND ADJOINING SAID LAND TAKEN AS A TRACT, ALL IN HANOVER PARK ESTATE, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 128 FEET OF THE EAST 70 FEET OF LOT 'A'; AND THE NORTH 128 FEET OF VACATED PARK AVENUE, SOUTH OF THE SOUTH LINE OF WALNUT AVENUE, OF HANOVER PARK ESTATE, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.