

# UNOFFICIAL COPY

Recording Requested By:  
Residential RealEstate Review

Doc#: 2400306181 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/03/2024 11:24 AM Pg: 1 of 3

When Recorded Return To:

Residential RealEstate Review  
Collateral Document Services  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Residential RealEstate Review#: 0024723512, 90092

Date of Assignment: **DEC 27 2023**  
Assignor: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119  
Assignee: WILMINGTON SAVINGS FUND SOCIETY, F.S.B., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2022-RPL1 TRUST at C/O SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: LORENZO SMITH AND MARY BONNER, MARRIED To HOUSEHOLD FINANCE CORPORATION  
|||  
Dated: 09-27-2007 Recorded: 10-02-2007 as Instrument No. 0727508142 Book/Reel/Liber N/A Page/Folio N/A  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 24-26-102-076-1009

Property Address: 11911 S LAWNDAL AVE 2C1, ALSIP, IL 60803

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$111,853.92 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY

IN FACT  
On DEC 27 2023



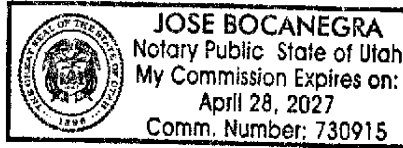
By: Shanda Swilor  
Document Control Officer



STATE OF Utah  
COUNTY OF Salt Lake

On, DEC 27 2023, before me, Jose Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor, Document Control Officer, of GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Jose Bocanegra

Prepared By: Shanda Swilor, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

Property of Cook County Clerk's Office

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN 11911 S. LAWDALE AVE, UNIT 201, ALSIP, IN THE COUNTY OF COOK, STATE OF ILLINOIS: IN BRAYTON FARMS NO. 3 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF), TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS BEGINNING AT THE ON THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID; THENCE SOUTH ON SAID EAST LINE 109 FEET; THENCE SOUTHWESTERLY TO A POINT (SAID POINT BEING 231.34 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID AND 70 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID, BOTH MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25; 6.00 FEET THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID; 70 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25, THENCE NORTH ALONG SAID WEST LINE, 108.00 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID, 70 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25, 14.00 FEET; THENCE NORTHEAST TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO 558, RECORDED IN THE OFFICE OF RECORDER COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22454047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS. TAX ID: 24-26-102-076-1009.