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Doc#: 2400306319 Fee: \$64.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2024 01:56 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **CLIMATE MASTER, INC.**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: **FULTON GROUNDS OWNER LLC** and/or **FULTON GROUNDS PHASE I OWNER, LLC** and/or **FULTON GROUNDS OWNER LLC**, **POWER CONSTRUCTION COMPANY, LLC**, **HEATMASTERS MECHANICAL, INC** and **SANTANDER BANK N.A.**, which claim of lien was in the original principal amount of **ONE HUNDRED SIXTY ONE THOUSAND, NINE HUNDRED TEN AND 73/100 DOLLARS (\$161,910.73)** on the following described property, to wit in COOK County:

PARCEL: See Attached Exhibit A.

P.I.N. (s) See Attached Exhibit A.

which property is commonly known as 200, 210, 218 N APERDEEN ST. 213, 215, 221 N MAY, 1106 W LAKE, CHICAGO, ILLINOIS 60607; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 23347450.8 on 12/13/2023.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of January, 2024.

CLIMATE MASTER, INC.

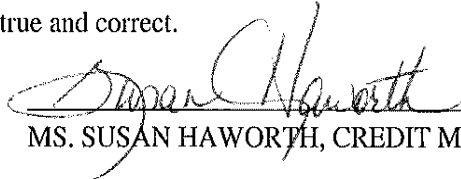
By: Susan Haworth
MS. SUSAN HAWORTH, CREDIT MANAGER

This notice was prepared by and after recording should be mailed to:
MS. SUSAN HAWORTH
CLIMATE MASTER, INC.
c/o P. O. Box 241566
Cleveland, OH 44124

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Verification

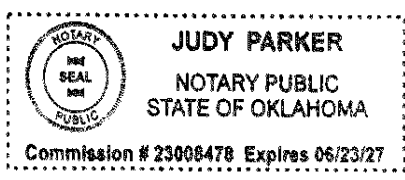
The undersigned, MS. SUSAN HAWORTH - CREDIT MANAGER, being first duly sworn, on oath deposes and states that he/she is an authorized representative of CLIMATE MASTER, INC., that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.


MS. SUSAN HAWORTH, CREDIT MANAGER

SUBSCRIBED and SWORN to
before me this 2nd day
of January, 24

Signature  (Seal)
Notary Public

My commission expires: _____



Ref. N715956 17279-003

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 2 FEET OF LOTS 4 AND 5, ALL OF LOT 6, THE WEST 36 FEET OF LOT 7, ALL OF LOTS 8, 9, 11, 12, 13 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 25 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 210 N. Aberdeen St., Chicago, IL 60607

Permanent Index Numbers:

- 17-08-420-007-0000
- 17-08-420-008-0000
- 17-08-420-011-0000
- 17-08-420-012-0000
- 17-08-420-013-0000
- 17-08-420-016-0000
- 17-08-420-017-0000
- 17-08-420-018-0000