

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage Corporation  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2400313387 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/03/2024 03:18 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SUMMIT FUNDING, INC. WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 951 YAMATO ROAD, SUITE 175, BOCA RATON, FL 33431, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/08/2022, and made by **DIONDRA N. TWINE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 03/09/2022 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2206820468**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 6 IN MCCORD'S SUBDIVISION OF LOTS 10 AND 11 (EXCEPT THE WEST 25 AND 1/2 FEET OF SAID LOT 11) IN THE COUNTY CLERK'S DIVISION OF LOT 38 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-16-309-027-0000

Property is commonly known as: 646 W 61ST ST, CHICAGO, IL 60621.

Dated this 03rd day of January in the year 2024  
**SUMMIT FUNDING, INC.**, by **PHH MORTGAGE CORPORATION**, its Attorney-in-Fact




**LAUREN ASTLE**  
**ASST. VICE PRESIDENT**

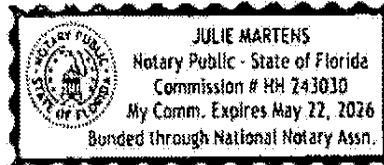
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of January in the year 2024, by Lauren Astle as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION as Attorney-in-Fact for SUMMIT FUNDING, INC, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
PHH03 440010410 PHH03-REQ DOCR T032401-11:15:03 [C-1] EFRMIL1



\*D0104026874\*