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Doc#. 2400313453 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/03/2024 04:12 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	<u> </u>				
B. E-MAIL CONTACT AT SUBMITTER (optional)					
SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
2725 39828	\neg \Box				
' csc	'				
801 Adlai Stevenson Drive					
Springfield, IL 62703	Filed In: Illinois				
	(Cook)				
SEE BELOW FOR SECURED PARTY CONTACT INFORM	MATION	THE ABOVE SPA	CE IS FC	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only and Control of the inline 1b, leave all of item 1 blank, clerk bure		, or abbreviate any part of the Dermation in item 10 of the Financin			l Debtor's name will
1a. ORGANIZATION'S NAME					
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	IAMF	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
MORENO	ALMA				
1c. MAILING ADDRESS 723 23RD AVE	CITY		STATE	POSTAL CODE	COUNTRY
16. MAILING ADDICESS 123 23RD AVE	BELLWOOD		IL	60104	USA
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full not fit in line 2b, leave all of item 2 blank, check here		, or abbreviate any part of the De rmation in item 10 of the Financin			Debtor's name will
2a. ORGANIZATION'S NAME	TO				
OR					
2b. INDIVIDUAL'S SURNAME	FIRST PER JON AL N	IAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
		/ .			
2c. MAILING ADDRESS	CITY	Ox.	STATE	POSTAL CODE	COUNTRY
		1			
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CURED PARTY): Provide or	nly <u>one</u> Secure . Paky name (3a	or 3b)		
3a. ORGANIZATION'S NAME Aqua Finance, Inc.					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	IAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
SU. INDIVIDUAL S SUNTAINE	TINOT FERSONALN	MINIE	ADDITIO	INAC MAMICLOSSIMI MACLOS	301112
3c. MAILING ADDRESS One Corporate Drive Suite 300	CITY		OD TE	POSTAL CODE	COUNTRY
	Wausau		WI	5.1401	USA
4. COLLATERAL: This financing statement covers the following collateral: WATER TREATMENT SYSTEM	•			Vic.	
WATER TREATMENT STSTEM					
				Ch	
				CO	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/	Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: AFIX406987743	0705 0000

2725 39828

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME **MORENO** FIRST PERSONAL NAME ALMA ADDITIONAL NAME(S)/INIT/AL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100 ni one one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Dritor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10ь. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY S Office 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. In this FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut is filed as a fixture filing covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a ALMA MORENO 723 23RD AVE BELLWOOD, IL 60104-1923 723 23RD AVE County COOK COUNTY BELLWOOD, IL 60104-1923 Parcel Number 15-10-326-009 SEE FULL LEGAL ATTACHED 17. MISCELLANEOUS:

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LOT 40 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, 6^{TH} ADDITION TO GOLF CLUB SUBDIVISION, IN THE SOUTHEAST ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

