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Doc#. 2400446083 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2024 03:41 PM Pg: 1 of 2

Loan Number: PAYNE - OLDER HELOC RELEASE

This document prepared by (and after recording returned to):

Terri Kelley Credit Union 1 2651 Paseo Verde Pkwy Ste 100, Henderson, NV 89074-7127 (800) 252-6950

Tax Parcel / Account Number: 16-02-407-012-0000

SATISFACTION OF MORTGAGE

(ILLINOIS MORTGAGE ACT 765 ILCS905/)

Original Beneficiary: BELL GENERAL OFFICE CREDIT JNION N/K/A

CREDIT UNION 1, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date April 01, 2005 executed by NELSON C PAYNE, (the "Mortgager") and recorded at the Office of the County Recorder of **Cook County**, **!!inois** on August 18, 2005, as Instrument No. 0523049045 formerly encumbered the described real property:

Legal Description: LOT 21 IN THE SUBDIVISION OF BLOCK 1 IN D CKEY'S FOURTH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHWEST'4 OF THE SOUTHEAST 14 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1019 N TRUMBULL AVE, CHICAGO, IL 60651

which was recorded in Cook County, Illinois has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 3rd day of January , 2024 .

SIGNED, SEALED AND DELIVERED

in the presence of: CREDIT UNION 1

Sacey Luedtke, Loan Servicing Team Lead

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NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF CLARK

On this January 03, 2024 , before me personally appeared Sacey Luedtke, Loan Servicing Team Lead of CREDIT UNION 1to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

MARIA VILLANUEVA, Notary Public My commission expires: February 27, 2024

MARIA VILLANUEVA Notary Public, State of Nevada Commission No. 03-84735-1 My Commission Expires Feb 27, 2024

EVA sxpires.

OCOOH COUNTY CLOTH'S OFFICE Electronically Notarized in Person via Simplifile

Commission #: 03-84735-1