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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2400406065 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2024 09:53 AM Pg: 1 of 2

This Instrument Prepared By:

Jerrica Barnette
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-8588333**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EDWARD E BRYANT, A MARRIED MAN AND RUBY J. BRYANT, HIS WIFE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **04/20/2021** Recorded: **05/11/2021** Instrument: **2113101345** in **Cook County, IL** Loan Amount: **\$7,275.77**

Property Address: **436 E 90TH ST, CHICAGO, IL 60619**

Parcel Tax ID: **25-03-220-035-0000**

Legal: **LOT 33 IN BLOCK 37 IN S. E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 25-03-220-035-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/03/2024**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County, IL**.

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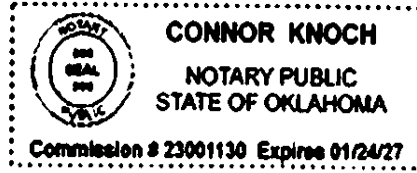
STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **01/03/2024**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**



Property of Cook County Clerk's Office