

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#. 2400406359 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2024 02:30 PM Pg: 1 of 2

This Instrument Prepared By:

ERICA TAMEKA COOPER
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: 0045842085
Investor Loan #: 1771769949
MIN: 100196399003734599
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROBYN M NEWMAN single woman**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: **04/18/2013** Recorded: **04/29/2013** Instrument: **1311947017** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$192200.00**

Property Address: **2951 CENTRAL ST #301, EVANSTON, IL 60201**

Parcel Tax ID: **05-33-427-030-1013**

Legal: **PARCEL 1 UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTRAL PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 00385437, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO 28, AND STORAGE SPACE NO 28, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS**
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/02/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns

By: 

Name: **KIMBERLY DAVIS-WILEY**

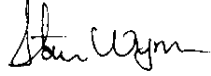
Title: **Vice President**

UNOFFICIAL COPY

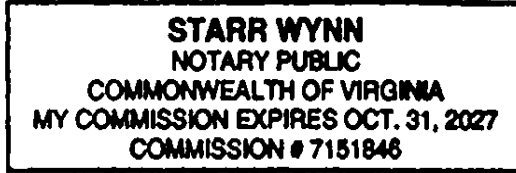
STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On **01/02/2024**, before me, **STARR WYNN**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **STARR WYNN**
My Commission Expires: **10/31/2027**
Commission #: **7151846**



Property of Cook County Clerk's Office