

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage Corporation  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2400506075 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/05/2024 09:47 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SUMMIT FUNDING, INC** WHOSE ADDRESS IS **C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 951 YAMATO ROAD, SUITE 175, BOCA RATON, FL 33431**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/09/2021, and made by **LAWERENCE DRAYTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 03/08/2021 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2106757040**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 24-17-201-070-0000, 24-17-201-071-0000, 24-17-201-072-0000, 24-17-201-073-0000, 24-17-201-074-0000, 24-17-201-136-0000

Property is commonly known as: 10422 S MAJOR AVE, OAK LAWN, IL 60453.

Dated this **04th** day of **January** in the year **2024**  
**SUMMIT FUNDING, INC**, by **PHH MORTGAGE CORPORATION**, its Attorney-in-Fact



**ALAN BAKER**  
**ASST. VICE PRESIDENT**

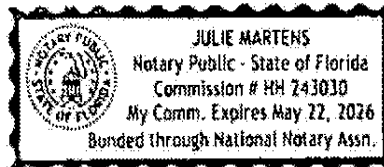
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of January in the year 2024, by Alan Baker as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION as Attorney-in-Fact for SUMMIT FUNDING, INC, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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## 'EXHIBIT A'

PARCEL 1: THE NORTH 2 FEET OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 AND LOT 13 (EXCEPT THE NORTH 16.67 FEET THEREOF) IN LAKE LOUISE APARTMENTS 5TH AVENUE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED OCTOBER 2, 1969 AND RECORDED OCTOBER 2, 1969 AS DOCUMENT 20076037 AND AMENDED BY THE INSTRUMENT RECORDED NOVEMBER 14, 1972, AS DOCUMENT NUMBER 24 18399 AND CREATED BY MORTGAGE FROM FIRST NATIONAL BANK OF EVERGREEN PARK KNOWN AS TRUST NUMBER 2871 TO LOOMIS SAVINGS AND LOAN ASSOCIATION DATED MARCH 20, 1973 AND RECORDED MARCH 30, 1973 AS DOCUMENT 22268245 AND CREATED BY WILLIAM E. FRENZO, JR. KNOWN AS TRUST NUMBER 401 TO THERESA DE VRIES DATED MARCH 20, 1973 AND RECORDED MAY 9, 1973 AS DOCUMENT 22317673 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



\*440010277\*



\*D0104038843\*

Property of Cook County Clerk's Office