JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2400506118 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/05/2024 10:07 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOE LOPEZ to JPMORGAN CHASE BANK, N.A., dated 06/30/2022 and recorded on 07/08/2022, in Book N/A at Page N/A, and/or as Document 2218916003 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-09-127-04 5-) 045

Property Address: 653 N KINGSBURY ST APT 1/1/2 CHICAGO, IL 60654

Witness the due execution hereof by the owner of said mortgage on 01/02/2024.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNIL CIERT On 01/02/2024, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/rc/f¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

Prepared by/Record and Return to:

Drafted By: Levi Reyes LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1466311293

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Loan Number: 1466311293

EXHIBIT A

UNITS 1404 AND PARKING SPACE 7, A LIMITED COMMON ELEMENT IN KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 1, 2003 AS DOCUMENT NO. 0318227049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JEST COOK COUNTY CLORK'S OFFICE