

UNOFFICIAL COPY

Doc#. 2400506270 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2024 11:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS
COUNTY OF: COOK
PIN# 17-22-310-025-1071 AND 1426

LOAN# 505979990
MIN# 101285923000179270

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE LOAN STORE, INC, IT'S SUCCESSORS AND ASSIGNS, which has an address of P.O. BOX 2026, FLINT, MI 48501-2026 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to CATHAY BANK, A CALIFORNIA CORPORATION whose address is 9650 FLAIR DR., EL MONTE, CA 91731 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by JIANHUI XIONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE LOAN STORE, INC, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$160,000.00 dated 09/08/2023 and recorded 09/14/2023 as DOCUMENT NO. 2325713040 ,BK: N/A PG: N/A which was recorded on the lot(s) or parcel(s) described therein situated in the City of CHICAGO , County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

UNOFFICIAL COPY

LOAN# 505979990

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 1901 S CALUMET AVE, UNIT 1111, CHICAGO, IL 60616

ON 11/17/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE LOAN STORE, INC, IT'S SUCCESSORS AND ASSIGNS

WITNESSES:

BY: [Signature]
WILLIAM KORSAK

BY: [Signature]
MISTY LUV MCMAHAN
ITS: VICE PRESIDENT

BY: [Signature]
LUCAS CEDRE

STATE OF MICHIGAN
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 11/17/2023, before me, ROCHELLE Y PARENT, a Notary Public, personally appeared MISTY LUV MCMAHAN, VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE LOAN STORE, INC, IT'S SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY LUV MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:
FLAGSTAR BANK, N.A.
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098
DRAFTED BY: ROCHELLE PARENT

[Signature]
Notary Public

Rochelle Y Parent
Notary Public - State of Michigan
Oakland County
My Commission Expires 01/26/2025
Acting in the County of Oakland

UNOFFICIAL COPY

LOAN# 505979990

LEGAL DESCRIPTION

The Land is described as follows:

PARCEL 1: UNITS 1111 AND GU-138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MUSEUM PARK PLACE SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0924516061, AS AMENDED, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-71, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office