

# UNOFFICIAL COPY

Doc#. 2400506225 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/05/2024 11:15 AM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 969910102

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL F COTTEN AND CYNTHIA A COTTEN** to **ALLIANT CREDIT UNION** bearing the date 12/06/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1700957242**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 67 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NO. 1750156, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-22-111-009-0000

Property is commonly known as: 235 NOGALES ST, HOFFMAN ESTATES, IL 60169-3413.

**Dated this 04th day of January in the year 2024**  
**ALLIANT CREDIT UNION**



ANGELA PAVAO  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 440029628 UAERC DOCR T042401-12:16:09 [C-2] ERCNIL1



\*D0104039150\*

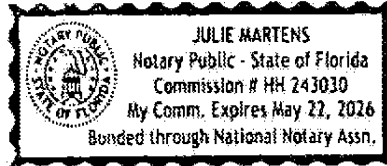
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Loan Number 969910102

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of January in the year 2024, by Angela Pavao as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 440029628 UAERC DOCR T042401-12:16:09 [C-2] ERCNIL1



\*D0104039150\*

Property of Cook County Clerk's Office