

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

PAN AMERICAN BANK & TRUST, formally known as Pan American Bank, a corporation existing under the laws of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby Acknowledged, Release unto Chicago Title Land Trust Company, as trustee under trust agreement dated November 2, 2012 and known as trust number 8002360592 (referred to below as "Grantor") of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired by a certain Mortgage and Assignment of Rents and bearing the date of November 2, 2012, and recorded at The Cook County Recorder of Deeds on July 29, 2015, as Document No(s). 1521022019 and 1521022020, in the State of Illinois, to the premises therein described, as follows, to wit:

See Exhibit "A"

Real Estate Tax Number: 20-21-206-011-0000 and 20-21-206-012-0000

Property Address: 6443-59 S. Yale Ave, Chicago, IL 60621

Doc#: 2400506351 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2024 12:26 PM Pg: 1 of 2

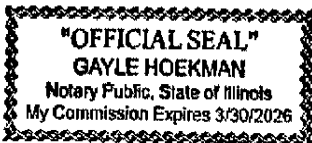
FOR RECORDER'S USE ONLY

PAN AMERICAN BANK & TRUST has caused its corporate seal to be affixed, and to be signed by its Executive Vice President and attested by its Vice President this 15th Day of November 2023.

By: 
Attest: 

STATE OF ILLINOIS} SS
COUNTY OF COOK}

I, **Gayle Hoekman**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Joseph M. Haugh**, personally known to me to be the Executive Vice President of PAN AMERICAN BANK & TRUST and **Frank G. Alessi**, personally known to be the Vice President of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instrument of writing as Executive Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.




Gayle Hoekman, Notary Public

This Document Prepared by:
Ana C. Cruz, of Pan American Bank & Trust
1440 W. North Ave., Melrose Park, IL 60160

After Recording Mail To:
Pan American Bank & Trust
1440 W. North Ave., Melrose Park, IL 60160

Loan # 119001246

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: THE SOUTH 40.00 FEET (EXCEPT THE EAST 52.00 FEET THEREOF) OF LOT 5 IN BLOCK 8 IN SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS: LOT 4 (EXCEPT THE EAST 52.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 4, 5, AND 6 IN BLOCK 8 IN SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 3 (EXCEPT THE EAST 56.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 4, 5, AND 6 IN BLOCK 8 IN SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office