

# UNOFFICIAL COPY



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Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 2400513221 Fee \$93.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/05/2024 03:21 PM PG: 1 OF 2

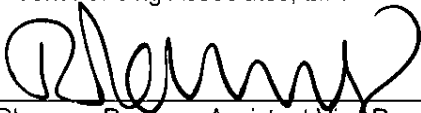
WHEN RECORDED MAIL TO:  
JEAN S MOTYKOWSKI  
RUSSELL J MOTYKOWSKI  
6712 165TH PL  
TINLEY PARK, IL 60477

## SATISFACTION OF MORTGAGE

Loan Number: 1115050790  
Property Address: 6712 165TH PL, TINLEY PARK, IL 60477  
Parcel Number: 28194050030000

The undersigned, Provident Funding Associates, L.P., by and through its Assistant Vice President below, hereby acknowledges that, on or before 12/19/2023, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$180,000.00 secured by the mortgage dated 6/16/2005 and executed by Russell J. Motykowski and Jean S. Motykowski, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Pacor Mortgage Corp., Lender, its successors and/or assigns, recorded on 7/7/2005, as Instrument No. 0518842255, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Provident Funding Associates, L.P.

By:   
Rheanne Parsons, Assistant Vice President

December 20, 2023


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

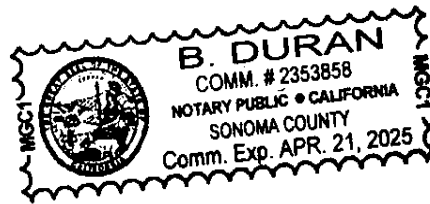
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/20/2023 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By:   
B. Duran, Notary Public California  
My Commission expires: 4/21/2025



S Y  
P a  
S Y  
SC Y  
INT OK

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Legal Description "Exhibit A"

## ALTA Commitment Schedule C

**File No.:** 1147360

**Legal Description:**

LOT 36 IN TINLEY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office