



Doc# 2400513225 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/05/2024 03:28 PM PG: 1 OF 2

For the Protection of the Owner, this Release Shall Be Filed with the Recorder of Deeds in Whose Office the Mortgage or Deed of Trust was Filed.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Julie Y Lee and Ray E Elliott, also known as Raymond E Elliott, all of its rights, title, or interest, it may have acquired in, through, or by that certain MORTGAGE bearing the date of December 12, 2017, and recorded on February 7, 2018, in the Recorder's Office of Cook County, Illinois, as Doc# 1803829120, amended by AMENDMENT TO MORTGAGE, dated December 15, 2018, and recorded January 18, 2019, as Doc# 1901819063, amended and restated by AMENDED AND RESTATED MORTGAGE, dated December 15, 2019 and recorded on February 10, 2020, as Doc# 2004108161, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Parcel ID: 10-31-417-027-0000

U.S. BANK NATIONAL ASSOCIATION

DATED December 21, 2023

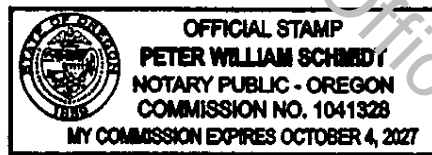
By: [Signature] Robin Kolodziejczak, Officer

STATE OF OREGON COUNTY OF MULTNOMAH

The foregoing instrument was acknowledged before me this December 21, 2023 by Robin Kolodziejczak acting in the capacity of Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

[Signature]

Peter William Schmidt, Notary Public My Commission Expires 10/04/27



This Instrument was Prepared By: Cassidy Lial on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

WHEN RECORDED MAIL DOCUMENT TO: JULIE Y LEE AND RAY E ELLIOTT I/C/O POINTE PLAZA DENTAL LTD 6450 N MILWAUKEE AVE CHICAGO, IL 60631

Customer #25-707017-18 Cost Center #0016934

S Y P 2 S Y-1 SC Y INTEK

UNOFFICIAL COPY

EXHIBIT "A"
(Legal Description)

LOT 5 IN HRUBY AND COMPANY'S FIRST ADDITION IN EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWEST LINE OF MILWAUKEE AVENUE), IN COOK COUNTY, ILLINOIS.

Commonly known as: 6450 N Milwaukee Ave, Chicago, Illinois

Property of Cook County Clerk's Office