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Doc#. 2400813053 Fee: \$107.00

| | Karen A. Yarbrough |
|---|--|
| Prepared By: | Cook County Clerk |
| Mark T. Hickey, Esq. | Date: 01/08/2024 09:47 AM Pg: 1 of 4 |
| Mark T. Hickey & Associates, PC | |
| 7220 W. 194 th St. | Dec ID 20240101606970 |
| | ST/CO Stamp 2-022-434-864 ST Tax \$250.00 CO Tax \$125.00 |
| Tinley Park, IL 60477 | |
| | |
| Mail To: | |
| Scott Wheaton | |
| 2100 Pil Pool | |
| 3108 Ridge Road | |
| | |
| Lansing, IL 30438 | |
| | |
| Mail Tay Bills To. | |
| Mail Tax Bills To: | |
| District Day Days law of TIC | |
| Black Dog Development LLC | |
| | |
| 3281 Butterfly Drive | |
| | |
| Normal, IL 61761 | |
| | |
| | 4 |
| WADDANTVID | EEO – Individual to LLC |
| WARRANTIDI | EEO-Individual to DEC |
| e ten | |
| THE INDENTURE, made this day | y of November, 2023, by GRANTOR, R. Scott Donke |
| | ty) whose address is 1126 Dartmouth Road, Flossmoor, |
| II 60422 for and in consideration of TEN and | 1 00/100 (\$10.00) DCLI ARS, and other good and |
| and only and in consideration of TEN and | We and WADDAN'S to Plank Dog Davidonment |
| | YS and WARRAN'S to Black Dog Development, |
| LLC, an Illinois limited liability company, wh | iose principal place of business is |
| 3281 BUTTER Fly Dr Normal 1 | (6/76), all interest in the following described real |
| estate situated in Cook County, Illinois, legally | L 6/16/2, all interest in the following described real y described as: |
| | |
| SEE LEGAL DESCRIPT | ION ATTACHED AS EXHIBIT "A" |
| | |
| Permanent Real Estate Index Number: 29 | 9-01-417-035-0000 |
| I di manditi Itali Estado India ((III) di | |
| Address of Real Estate: 14540 S. Torrence A | venue Rumham Illinois 60633 |
| Address of Real Estate. 14540 S. Toffence A | venue, Burmani, minois 50055 |
| CUD TO COURS (1) | f |
| SUBJECT TO: (1) general real estate taxes | for the year 2022 and subsequent years; (2) Covenants, |
| | Hereby releasing and waiving all rights under and by |
| virtue of the Homestead Exemption Laws of the | he State of Illinois. |

VILLAGE OF BURNHAM

Real Estate Transfer Stamp

Date: NOVANDER 29, 2023

No. 3279 \$1,250,000

day of November, 2023.

DATED this _____

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State of Illinois)
County of <u>Illinois</u>)SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **R. SCOTT DONKEL**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this _

_ day of November, 2023

Commission expires

, 20<u>, 2**73**,</u>

Notary Public

FRANK J. EDELEN
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
January 10, 2027

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Exhibit "A"

The Land is described as follows: Situated in the County of Cook, State of Illinois

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1, SAID POINT BEING 30.00 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 30.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST CUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1, FOR A DISTANCE OF 141.67 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT; THENCE NORTH 00 DEGREES 02 MINUTES 20 SECONDS EAST ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1, FOR A DISTANCE OF 109.50 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 139.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 1; FOR A DISTANCE OF 104.17 FEET TO THE WEST LINE OF TORRENCE AVENUE AS ESTABLISHED BY DOCUMENT NO. 94161924; THENCE SOUTH 00 DEGREES 62 MINUTES 20 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 84.50 FEET TO A CORNER OF THE AFOREDESCRIBED PARCEL OF LAND CONVEYED BY DOCUMENT NO. 94161924; THENCE SOUT 1 45 DEGREES 01 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 35.37 FEET TO A POINT DISTANT 62.50 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 1 AND 30.00 FEET NORTH OF THE SOUTH LINE THEREOF, SAID POINT ALSO BEING THE MOST WESTERLY CORNER OF SAID PARCEL CONVEYED 3Y DOCUMENT NO. 94161924; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE, FOR A DISTANCE OF 79.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 29-01-417-035-0000 Property Allress: 14540 S. Torrence Avenue Burnham, Illihois 60633

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UNOFFICIAL COPY

PLAT ACT AFFIDAVIT

| STA | ATE OF ILLINOIS | } } SS |
|----------|---|---|
| CO | UNTY OF COOK | |
| at 1 | Scott Donkel 126 Dartmouth Road, Fk | being duly sworn on oath, states that he resides ossmoor, Illinois 60422 . That the attached deed is not in 5/1 for one of the following reasons: |
| V101 | | cable as the grantors own no adjoining property to the premises described in said deed; |
| <u>ن</u> | | OR |
| | the conveyance fails | in one of the following exemptions as shown by Amended Act which became effective July 17, 1959. |
| 2. | The division or subd streets or easements | in irigion of the land into parcels or tracts of five acres or more of size which does not involve any new of scress. |
| 3. | The division of lots of easements of access. | or blocks of less than one acre in any recorded subdivision which does not involve any new streets or |
| 4. | The sale or exchang | e of parcels of land between owners of adjoining and contiguous land. |
| 5. | | parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which y new streets or easement access |
| 6. | The conveyance of access. | land owned by a railroad or other jublic utility which does not involve any new streets or easements of |
| 7. | The conveyance of public use or instru | fland for highway or other public purposes of grants or conveyances relating to the dedication of land for iments relating to the vacation of land impressed vith public use. |
| 8. | Conveyances made | e to correct legal descriptions in prior conveyances. |
| 9. | | ge of parcels or tracts of land existing on the date of the an endatory Act into no more than two parts and not visiteets or easements of access. |
| CIR | CLE NUMBER ABO | OVE WHICH IS APPLICABLE TO ATTACHED DEED. |
| | iant further states that ept the attached deed t | |
| | | M Mint Dakl |
| SU | BSCRIBED AND SW | 'ORN TO before me |
| this | 3rd day of Janu | uary , 2024 |
| B | gulare & A | MOMB NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/13/2027 |
| 10 | Notary Publ | MY COMMISSION EAF-PEG. 49 153-5- |