

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

PAN AMERICAN BANK & TRUST, formally known as Pan American Bank, a corporation existing under the laws of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby Acknowledged, Release unto Hesp Properties, an Illinois Limited Liability Company as tenants by the entirety (referred to below as "Grantor") of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired by a certain Mortgage and bearing the date of February 11th, 2015, and December 30th, 2016, and recorded at The Cook County Recorder of Deeds on April 13th, 2015 and March 15th, 2017, as Document No(s). 1510347067 and 1707447084, in the State of Illinois, to the premises therein described, as follows, to wit:

See Exhibit "A"

Real Estate Tax Number: 20-23-125-031-1001 & 20-23-125-031-1016

Property Address: 6650 S. University Ave, Unit #1A, Chicago, IL, 60637 & 6650 S. University Ave, Unit# G Chicago, IL, 60637

Doc#: 2400813103 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/08/2024 10:17 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

PAN AMERICAN BANK & TRUST has caused its corporate seal to be affixed, and to be signed by its Executive Vice President and attested by its Vice President this 13th Day of December, 2023.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

By: [Signature]
Attest: [Signature]

I, Gayle Hoekman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Haugh, personally known to me to be the Executive Vice President of PAN AMERICAN BANK & TRUST and Frank G. Alessi, personally known to be the Vice President of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instrument of writing as Executive Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.



[Signature]
Gayle Hoekman, Notary Public

This Document Prepared by:
Ana C. Cruz, of Pan American Bank & Trust
1440 W. North Ave., Melrose Park, IL 60160

After Recording Mail To:
Pan American Bank & Trust
1440 W. North Ave., Melrose Park, IL 60160

Loan # 119000827

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

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EXHIBIT "A"

PARCEL 1: UNIT 6650-1A IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 1A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-4, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM. PARCEL 2: UNIT 6658-GC IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-12, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Cook County Clerk's Office