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Doc#. 2400833082 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/08/2024 09:53 AM Pg: 1 of 3

Prepared By and Return To: Murat Deniz Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 25-01-411-013-0000

Space above for Recorder's use

Loan No: 4656820



Witness Name: DOMINIC KOCH

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MORTGAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YO'LK, NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to GOLDMAN SACHS MORTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEL) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all licns, and any rights due or to become due thereon.

Date of Mortgage: 9/24/2007

Original Loan Amount: \$216,000.00

Executed by (Borrower(s)): DIANE V BOOTH

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR FREEDOM MORTGAGE CORPORATION, VAS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0728255064 in the Recording District of Cook 1L, Recorded on 10/9/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9239 S MERRILL AVE, CHICAGO, ILLI COIS 60617

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/1/2023

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, YIS

ATTORNEY-IN-FACT

By: KATHRYN CREMER

Title: VICE PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 12/1/2023, before me, JUSTIN CALITRO, a Notary Public, personally appeared KATHRYN CREMER, VICE PRESIDEN' (of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(r), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of D physical presence or online notarization and that KATHRYN CREMER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): JUSTIN CALITRO

My commission expires: 5/3/2027

JUS IN CALITRO

Notary Put-lic State of Ficrica Comm# HH394424 Expires 5/3/2027

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EXHIBIT "A"

LOT 30 (EXCEPT THE SOUTH 8 AND 1/3 FEET THEREOF) AND THE SOUTH 16 AND 1/3 FEET OF LOT 31, IN BLOCK 12 IN S. E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER:

25-01-411-013-0000

CHIL COOK COUNTY CLORES OFFICE COMMONLY KNOWN AS: 9239 SOUTH MERRILL AVENUE