

# UNOFFICIAL COPY

Doc#: 2400833233 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/08/2024 11:33 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 19-09-310-036-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 15, 2016** executed by **PATRICK R DOYLE JR, RITA M DOYLE, PATRICK R. DOYLE, JR. TRUSTEE OF THE PATRICK R. DOYLE, JR. AND RITA M. DOYLE TRUST, DATED: DECEMBER 19, 2013, RITA M. DOYLE TRUSTEE OF THE PATRICK R. DOYLE, JR. AND RITA M. DOYLE TRUST, DATED: DECEMBER 19, 2013**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JANUARY 29, 2016** as Instrument No. **1602957012** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 18 IN BLOCK 23 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

PROPERTY ADDRESS: **5242 S LOTUS AVE, CHICAGO, ILLINOIS 60638**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 03, 2024**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20231214  
BA8050117IM - LR - IL



# UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 03, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office