

# UNOFFICIAL COPY

Doc#: 2400833370 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/08/2024 02:02 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 0019041862

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 19361150440000



## RELEASE OF MORTGAGE

The undersigned, **SELECT PORTFOLIO SERVICING, INC.**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 25, 2008** executed by **EDMUND L WALKER AND GRACE R. WALKER, HUSBAND AND WIFE**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, Original Mortgagee, and recorded on **MAY 07, 2008** as Instrument No. **0812856025** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 14 AND THE NORTH 8 1/3 FEET OF LOT 15 IN BLOCK 22 IN THE THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8034 S CALIFORNIA AVE, CHICAGO, ILLINOIS 60652**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 05, 2024**.  
**SELECT PORTFOLIO SERVICING, INC.**

**TRACY ALBERTSON, ASSISTANT SECRETARY**



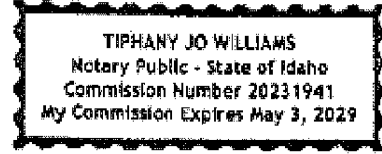
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 05, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



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