

# UNOFFICIAL COPY

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Date: 01/08/2024 02:03 PM Pg: 1 of 3

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Prepared By:

**NORTHBROOK BANK & TRUST, N.A.**

**SHIRLEY CLESCERI**

**245 WAUKEGAN ROAD**

**NORTHFIELD, IL 60063**

41078019 1/4

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/01/2006**, made by **2136-42 W. Division LLC**, to **Northbrook Bank & Trust Company, N.A. ("Lender")**, successor pursuant to a Purchase and Assumption Agreement by and between **FDIC**, as the receiver of the Assets and Liabilities of **First Chicago Bank & Trust f/k/a Labe Bank** pursuant to **12 U.S.C. 1821(d)(2)(A)**, as Seller and Lender as Buyer, dated **July 8, 2011**, on real property located in **Cook County**, State of **Illinois**, with the address of **2136-42 West Division St., Chicago, IL, 60622** and further described as:

Parcel ID Number: **17-06-128-061-1001, 17-06-128-055-1001 & 17-06-128-056-1001**, and recorded in the office of **Cook County**, as Instrument No: **0628418148**, on **10/11/2006**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

**1100 Waukegan Road, Northbrook, IL, 60062**

Dated this **12/28/2023**

Lender: **Northbrook Bank & Trust Company, N.A.**

By: **Dawn Gregory**

Its: **Assistant Vice President**

By: **Kevin Schulke**

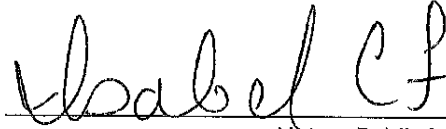
Its: **Senior Vice President**

# UNOFFICIAL COPY

State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dawn Gregory** personally known to me to be the **Assistant Vice President of Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Kevin Schulke** personally known to me to be the **Senioir Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Senioir Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/28/2023 .



Notary Public Isabel C Franco

Commission Expires: 10/10/2026



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## EXHIBIT "A"

### PARCEL 1:

UNIT C1 IN THE 2136 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0418331052 AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 0424527045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

UNIT C1 IN THE 2140 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0426027039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 3;

UNIT C1 IN THE 2142 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 12 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0430027056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property address: 2136-42 West Division Street, Chicago, IL 60622  
Tax Number: 17-06-128-061-1001

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Tax Number: 17-06-128-056-1001

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Tax Number: 17-06-128-055-1001