UNOFFICIAL COPY

GIT

Doc#. 2400833374 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/08/2024 02:03 PM Pg: 1 of 3

This instrument was prepared by and after recording return to:

Lucas M. Fuksa Fuksa Law Group, LLC 102 Main St., Suite 200 Park Ridge, IL 60068

410-18619 3/4

This space reserved for Recorder's use only

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OVINER, THIS DOCUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS CO. THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NOW, INC., in full satisfaction thereof hereby fully releases that certain mortgage made by 2136-42 W. DIVISION LLC, in favor of Mortgagee, dated December 13, 2006 and recorded December 14, 2006 as document no. 0634831014 in the amount of \$500,000 00 recorded with the Cook County Recorder of Deeds, which encumbers the property described on Exhibit A attached hereto.

WITNESS my hand and seal, this $\frac{7}{8}$ day of December, 2023.

[signatures on following page]

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MONEY NOW, INC.

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 18 day of December, 2023, by 1eff 2000, who is known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and Sa.
iary act

When Adeada

Notary Public voluntary act and deed, and as the free and voluntary act and deed of said entity for the uses and purposes set forth herei i.

My Commission Expires:

LANA LOVERDE OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires March 09, 2024

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EXHIBIT "A"

PARCEL 1:

UNIT C1 IN THE 2136 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0418331052 AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 0424527045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT C1 IN THE 2140 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACKES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0426027039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3;

UNIT C1 IN THE 2142 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 12 IN BLOCK 3 IN A. N. WATERMAI'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0430027056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property address: 2136-42 West Division Street, Chicago, IL 60622

Tax Number: 17-06-128-061-1001

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