## **UNOFFICIAL COPY**

Doc#. 2400833479 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/08/2024 03:23 PM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group, Inc.

When Recorded Mail To:

Jeff Prose Richmond Monroe Group, Inc. 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

Loan #: 0032023467 TS Ref #: 0004190000173146 Client Ref #: 11334842



## **SATISFACTION OF MORTGAGE**

IL/COOK Paid in Full: 12/08/2023

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL BY THESE PRESENTS that TOWD POINT MORTGAGE TRUST 2022-3, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT holder of a certain Mortgage made and executed by LINDA CAZARES-MENDEZ AND SALVADOR MENDEZ originally to BANK OF AMELICA. N.A. as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 4/28/2006, Recurded: 5/4/2006, Document #: 0612435250, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 9330 S 50TH AVENUE, OAK LAWN, IL, 60453.

Parcel No. 24-04-414-020-0000

**Legal Description** 

LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 1,2 OF LOT 17 IN BLOCK 2 IN SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF WABASH, ST. LOUIS AND PACIFIC RAILROAD, AS SHOWN ON PLAT RECORDED IN REGISTRAR OFFICE AS DOCUMENT 246086), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore uning instrument.

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TOWD POINT MORTGAGE TRUST 2022-3, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

on. JAN 0 4 2024	Halltenner.
By Daniel Control	orpo, 18
Name. Rachel Hadfield  Document Control Officer	CIN.
Title:	42
State of UTAH	1900-000 Property American
County of SALT LAKE	Contractification.
On JAN 0 4 2021, before me, Aubrie Belna	I <b>D</b> , a Notary Public in
and for SALT LAKE in the State of UTAH, personally appearedRachel Hadfield,  Document Control Officer, TOWD POINT MORTGAGE TRUST 2022-3, U.S. BANK TRUST	
COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE BY	
ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the	
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they	
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the	
person(s), or the entity upon behalf of which three recn(s) acted, execute	ed the instrument.
4	
WITNESS mfy band and official seal.	AUBRIE BELNAP Notary Public State of Utah
Aŭbrie Belnap'	My Commission Expires on: February 23, 2025
Notary Expires	Comm. Number: 716904
. == =	

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602