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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2400913084 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/09/2024 10:35 AM Pg: 1 of 3

When Recorded Return To:
REGINA HUSAR
920 W MADISON STREET UNIT B-8
CHICAGO, IL 60607

5
2023

236000282495Rml/RO



PARTIAL RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #****88PR "HUSAR" Cook, Illinois
MIN #: 100511600000852316 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE CO ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by REGINA C HUSAR, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/23/2012 Recorded: 05/07/2012 as Instrument No.: 1212856036, does hereby acknowledge payment and satisfaction of the same, and in consideration thereof, does hereby remise, release, convey and quitclaim the right, title, interest, claim or demand whatsoever it may have acquired in said mortgage, as to that portion of the property described below.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-08-448-011-1006


Property Address: 920 W MADISON STREET UNIT B-8, CHICAGO, IL 60607

It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to discharge the lien of said Mortgage or any other associated security instruments upon any other of the premises described therein but it is only to release the portion particularly described herein and none other; and that the remaining or un-released portions of the premises in said security instruments described are to remain as security for the payment of the indebtedness to be paid thereby.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE CO ITS SUCCESSORS AND/OR ASSIGNS

On 12-14-2023

By: 
TSEDAL ALEMU, Vice-President

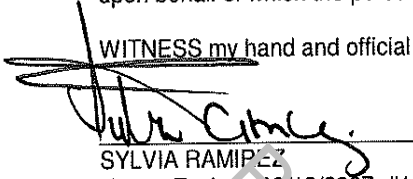
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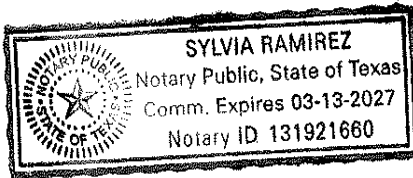
STATE OF Texas
COUNTY OF Denton

On 12-14-2023 before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MERS INTERBANK MORTGAGE CO, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By: Rhonda Keller, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

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EXHIBIT 'A'

Legal Description for the Land to be Released

PARKING UNIT P-23 IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUDING, IN S.F. GALES'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

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