

# UNOFFICIAL COPY

Doc#: 2400913493 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/09/2024 03:48 PM Pg: 1 of 2

This Document Prepared By and After  
Recording Return to:

Credit Department  
GN Bank f/k/a Illinois Service Federal  
Savings and Loans  
4619 South King Drive  
Chicago, Illinois 60653

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S  
USE ONLY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **GN BANK f/k/a ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION**, of the County of Cook and the State of Illinois in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUITCLAIM all right, title, interest, claim or demand whatsoever they may have acquired by, through, under or in that certain **Mortgage Agreement executed January 3, 2007 and recorded January 24, 2007 as Document number 0702411000** with the Cook County, Illinois Recorder of Deeds, relating to the premises therein described as follows:

Borrower: Philip A White

### **LEGAL DESCRIPTION EXHIBIT "A":**

LOT 19 ( EXCEPT THE NORTH 16 FEET THEREOF ) AND THE NORTH 20 FEET OF LOT 20 IN THE IN THE RESUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 14 ( EXCEPT THE EAST 50 FEET OF THE SOUTH 133 FEET) AND THE NORTH 300 FEET OF THE SOUTH 400 FEET OF THE WEST 1/2 OF BLOCK 13, ALL IN STONY ISLAND HEIGHT, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly Known As:** 9227 S Cregier Ave,  
Chicago, IL 60617

**PIN:** 25-01-312-046-0000

Together with all appurtenances and privileges thereunto belonging or appertaining.  
[Signature page follows]

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**IN WITNESS WHEREOF**, Lender has executed and delivered this Release as of January 4, 2024

GN Bank f/k/a ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

By: \_\_\_\_\_

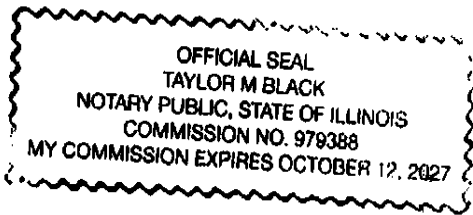
Name: P.W. Chiefy Nduom  
Its: VP Operations

STATE OF ILLINOIS            )  
)SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Augustine Ackon, Sr. Credit Analyst of GN BANK F/KIA ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she executed and delivered said instrument as her free and voluntary act, and the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this January 4, 2024

Taylor M. Black  
Notary Public  
(SEAL)



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