

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2400928115 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/09/2024 04:16 PM Pg: 1 of 2

**This Instrument Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*3727  
Investor Loan #: 0421623729  
MIN: 100786842162372901  
MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., **BENEFICIARY OF THE SECURITY INSTRUMENT**, ITS SUCCESSORS AND ASSIGNS **P.O. BOX 2026, FLINT, MI 48501**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRYAN P DIEMER and JULIE F DIEMER husband and wife AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT**, ITS SUCCESSORS AND ASSIGNS

Dated: **01/21/2016** Recorded: **01/27/2016** Instrument: **1602757060** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$657000.00**

Property Address: **3324 N OAKLEY AVE, CHICAGO, IL 60618**

Parcel Tax ID: **14-19-317-048-0000**

Legal: **LOT 40 AND THE SOUTH 2 FEET 6 INCHES OF LOT 41 IN BLOCK 19, IN C.T. VERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/05/2024**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT**, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **01/05/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RF-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office