### **UNOFFICIAL COPY**

Doc#. 2401046138 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2024 04:06 PM Pg: 1 of 3

CelinkMI/ROL Loan #: 1124380

MIN: 100795400050155158

MERS Telephone No. 1-888-679-6377

#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Urban Financial Group Inc., its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by Mary M Martin, an unmarried woman, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Urban Financial Group Inc., its successors and assigns, dated 5/16/2013 recorded in the Official Records under Document No. 1314955204 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$423,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 3920 W 105Th Street, Chicago, IL 60655, being described as follows:

SEE ATTACHED EXHIBIT A

PARCEL: 24-14-104-066-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

2401046138 Page: 2 of 3

## **UNOFFICIAL COPY**

IAM A K 2024

| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Urban Financial Group Inc., its successors and assigns  By:  |  |
|---|--|
| Name:   |  |
| Before me, the undersigned officer, on this day, personally appeared  Patty Ling  | Name: Patty Ling   |
| REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR Urban Financial Group Inc., its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.  Given under my hand and sept this  |  |
| NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN  NOTARY'S PRINTED NAME  For Notary Sequence of Michigan County of Ingham My Commission Explies December 19, 2025  Acting in the County of Clinton  ADDRESS:  c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026  RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906  AFTER RECORDING RETURN TO: | Patty Ling the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Urban Financial Group Inc. Its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she  |
| NOTARY'S PRINTED NAME  For Notary Sezi:  NOTARY TELIC-STATE OF MICHIGAN COLLICY OF INGHAM My Commission Expires December 19, 2025 Acting in the County of Clinton  ADDRESS:  C/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:                                  | Given under my hand apet sext this day of JAN 0 5,2024   |
| NOTARY'S PRINTED NAME  For Notary Seci:  NOTARY' UPLIC-STATE OF MICHIGAN COLINITY OF INGHAM My Commission Explices December 19, 2025 Acting in the County of Clinton  ADDRESS:  C/O MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:                               | NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN   |
| For Notary Section  NOTARY FUELIC-STATE OF MICHIGAN COLNTY OF INGHAM My Commission Expires December 19, 2025 Acting in the County of Clinton  ADDRESS:  c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:   |  |
| ADDRESS:  c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:   |  |
| ADDRESS: c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, inc., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:  | NOTARY'S PRINTED NAME  |
| c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:   | For Notary Section Notary Section Notary Turkic-State of Michigan Colling of Ingham My Commission Explosion Explosio |
| Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:  | For Notary Seal:  NOTARY'S PRINTED NAME  For Notary Seal:  NOTARY FUFLIC-STATE OF MICHIGAN COLUMN OF INGHAM My Commission Explies December 19, 2025 Acting in the County of Clinton  |
| AFTER RECORDING RETURN TO:  | For Notary Seci:    For Notary Seci:   Final Green   Notary Fuelic-state of Michigan   Columny of Final Green   Columny of Final Green   Columny of Clinton   Columny of Clinton  |
|   | NOTARY'S PRINTED NAME  For Notary Seci:  NOTARY FUELIC-STATE OF MICHIGAN COLUMN OF INGHAM My Commission Explies Necember 19, 2025 Acting in the County of Clinton  ADDRESS:  c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd   |

77502
DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage Funding date 5/16/2013 in the amount of \$423,000.00 Property Address: 3920 W 105Th Street, Chicago, IL 60655

2401046138 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT "A"

LOT 2 IN THE RESUBDIVISION OF THE WEST HALF OF LOT 90 (EXCEPT THE WEST 33 FEET THEREOF) OF J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103\*\*D STREET SUBDIVISION OF THE WEST HALF AND THE NORTH HALF OF THE BAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-14-104-066-0000

-900k

COOK

COOK C/K/A: 3920 W. 10 CTE ST., CHICAGO, IL 60655