

# UNOFFICIAL COPY

Doc#. 2401013068 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/10/2024 10:33 AM Pg: 1 of 3

Prepared by:  
**Regina M. Uhl**  
**Sandler Law Group**  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and  
Return To:  
**Corelogic**  
P.O. Box 9232  
Coppell, TX 75019

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

Ref Number: 0000856974

Case Nbr: 40011816

MIN: 1000745-0000910244-1 MERS Phone: 1-888-679-6377

Property: 429 ANJOU DR, NORTHBROOK, IL 60062

Date: 1/8/2024

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/01/2022

Original Principal Amount: \$488,000.00

Borrower: **BONG JOON CHO AND SHARON HAEJIN KANG, HUSBAND AND WIFE**

Lender/Payee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Original Note and Lien are described in the following document(s):

**Security Instrument**, recorded in **Instrument 2225122002, 9/8/2022**, Real Property Records of the **County of COOK, Illinois**

Property (including any improvements) subject to Lien:

**LEGAL DESCRIPTION: LOT 434 IN CHARLEMAGNE UNIT FOUR, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1968, AS DOCUMENT NUMBER**

ILCLRELEAM  
Asurity.com

Page 1 of 3  
Data ID: 2MHPZZ7



40011816

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2408642. PERMANENT INDEX #'S: 04-06-409-014-0000 (VOL. 131) PROPERTY ADDRESS: 429 ANJOU DRIVE, NORTHBROOK, ILLINOIS 60062

Permanent Index Number: 04-06-409-014-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this 1/6/2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**



By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of **Texas**

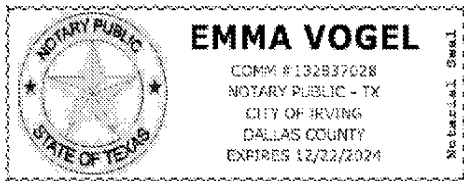
§

County of **Dallas**

§

This instrument was acknowledged before me on 1/8/2024, by **Olivia M Williams-Galloway as Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



Notary Public

**EMMA VOGEL**


(Printed Name)

My commission expires: **12/22/2024**

# UNOFFICIAL COPY

Executed this 1/8/2024.

**UNION HOME MORTGAGE CORP.**



By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of **Texas**

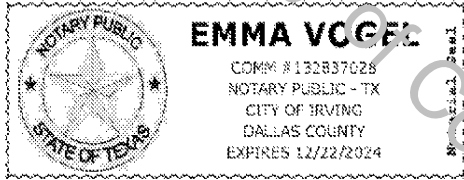
§

County of **Dallas**

§

This instrument was acknowledged before me on **1/8/2024**, by **Olivia M Williams-Galloway** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

**EMMA VOGEL**

(Printed Name)

My commission expires: **12/22/2024**