

UNOFFICIAL COPY

1 of 3



Doc# 2401028021 Fee \$88.00

773525

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/10/2024 11:37 AM PG: 1 OF 2

Loan Number 8090060069

Citywide Title Corporation
111 W. Washington St, Ste. 1301
Chicago IL 60602

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HELEN H LIN to CITICORP MORTGAGE, INC. bearing the date 07/31/1998 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 98775142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-08-253-035-1003

Property commonly known as: 463 NORTH GREEN STREET UNIT 3, CHICAGO, IL 60622-

Dated this 7th day of December in the year 2023

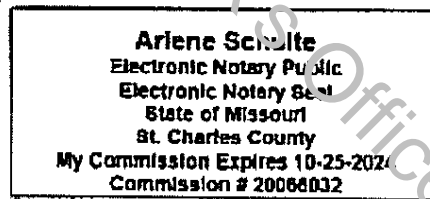
CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC.

By: Sandra McMillin
Sandra McMillin ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES

On this 7th day of December in the year 2023 before me, Arlene Schulte, the undersigned notary, personally appeared Sandra McMillin, personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that his/her/their signed it voluntarily for its stated purpose, as ASSISTANT VICE PRESIDENT for CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC., a corporation.

Arlene Schulte
Arlene Schulte
Notary Public - STATE OF MISSOURI
Commission expires: 10/25/2024



Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
CMRPD 439762466 INTERNAL T072312-08:49:55 [C-3] ERCNIL1-



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File No: 773525

EXHIBIT "A"

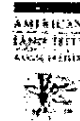
UNIT RU-463/3 AND PARKING UNIT BP-3 IN GREEN STREET VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 49.60 FEET OF THE NORTH 99.20 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98638072, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17.08.253.035.1008 (A)

17.08.253.035.1011

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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Commitment for Title Insurance (8-1-2016)

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