

# UNOFFICIAL COPY



\*2401028033\*

Doc# 2401028033 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/10/2024 12:25 PM PG: 1 OF 3

**RELEASE OF MORTGAGE**  
**OR TRUST DEED**  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOANNO. 11981-8**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, f/k/a PROVIDENCE BANK, LLC, Successor to First Choice Bank, of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**NATALIE PIZBYLSKI**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** or Trust Deed, dated **FEBRUARY 26, 2015** and recorded or registered in the Recorder's office of **COOK** County, in the State of Illinois on **MARCH 11, 2015** as Document Number **1507057105** to the premises therein described as follows, situated in the COOK County of, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

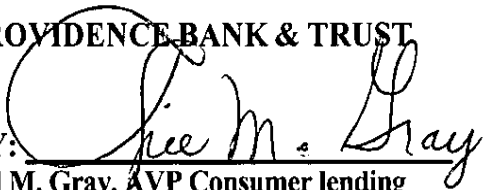
Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-16-210-024-1045

Address of premises: 9915 W. 58<sup>TH</sup> St, Unit 9, Countryside, IL 60525-7926

WITNESS OUR HANDS AND SEALS THIS 20<sup>TH</sup> Day of December 2023

**PROVIDENCE BANK & TRUST**

BY:   
Jill M. Gray, AVP Consumer lending

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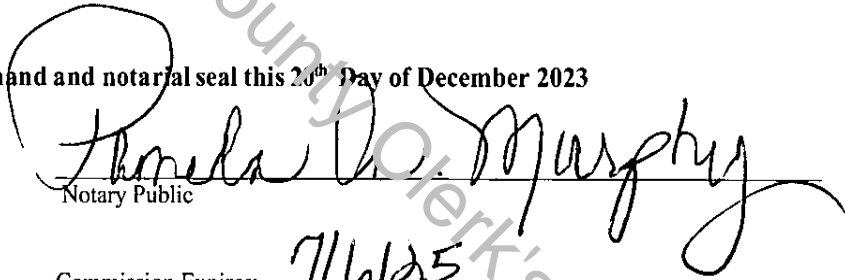
This instrument was prepared by Brenda Anderson, Loan Servicing Associate-PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray personally known to me to be the AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

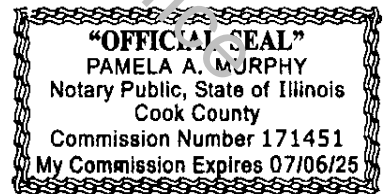
GIVEN under my hand and notarial seal this 20<sup>th</sup> Day of December 2023

  
Notary Public

Commission Expires: 7/6/25

**RELEASE DEED**

**By Corporation**



Mail to: Providence Bank & Trust  
7801 S. State Street  
Chicago, IL 60619

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## Exhibit "A"

UNIT 9915-9 IN THE COUNTRYSIDE CONSOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

ALL THAT PART OF A TRACT OF LAND HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THE EAST 136.0 FEET; EXCEPT THE SOUTH 187.33 FEET EXCEPT THE WEST 16.0 FEET, AND EXCEPT THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 22.67 FEET OF THE SOUTH 210.0 FEET THEREOF);

PARCEL 2:

THE WEST 96.0 FEET OF THE EAST 136.0 FEET (EXCEPT THE SOUTH 187.33 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED.

PARCEL 3:

THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET (EXCEPT THE WEST 40.0 FEET THERE AND EXCEPT THE EAST 136.0 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED.

PARCEL 4:

THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET OF THE WEST 96.0 FEET OF THE EAST 136.0 FEET OF SAID TRACT OF LAND HEREINAFTER DESCRIBED.

PARCEL 5:

THE SOUTH 100.00 FEET; THE EAST 40.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF, THE WEST 16.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF; THE EAST 24.0 FEET OF THE WEST 40.00 FEET OF THE NORTH 110.00 FEET OF THE SOUTH 210.00 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED; AFORESAID TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 79 FEET OF LOT 54, ALSO THE EAST 79.3 FEET OF THE NORTH 148.592 FEET (MEASURED ON THE WEST LINE THEREOF) OF LOT 55; ALSO THAT PART OF LOT 53 LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID NORTH 148.592 (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55 EXTENDED EAST TO THE EAST LINE SAID LOT 53, ALL IN STOUFFER'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH EAST ¼ (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09066541; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.