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Doc#. 2401033143 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2024 10:56 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 0070760673

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 19-09-209-037-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 29, 2020** executed by **HALINA STRAMA**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 13, 2020** as Instrument No. **2013403033** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 15 IN BLOCK 43 IN FREDERICK H. BARTLET T'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 4 AND THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4846 S LECLAIRE AVE, CHICAGO, IL 60638-2137**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 08, 2024**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240103
HN8021121IM - LR - IL



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 08, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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