UNOFFICIAL COPY

Doc#. 2401033148 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2024 11:01 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0016171068

PREPARED BY: KRISTIN H. CARL
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-33-312-017-0000



RELEASE OF MORTGAGE

The undersigned, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH4, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, capressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Nortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 09, 2006 executed by BRENL'A LEWIS MARRIED TO ELIJAH BELL, Mortgagor, to CHASE BANK USA, N.A., Original Mortgagee, and recorded on OCTOBET, 19, 2006 as Instrument No. 0629210011 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 28 IN BLOCK 9 IN MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1723 N LUNA AVE, CHICAGO, ILLINOIS 60639-0000

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 08, 2024.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALL OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH4 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT.

KRISTIN H. CARL, ASSISTANT SECRETARY

POD: 20231211 SP8100114IM - LR - IL



UNOFFICIAL COPY

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss

On JANUARY 08, 2024, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH4 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)

MOTARY PUBLIC

BRANDY JOHNSON Notary Public - State of Idaho Cook County Clerk's Office Commission Number 64255 Co.nmission Expires Mar 8, 2029