

# UNOFFICIAL COPY

Doc#: 2401033128 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/10/2024 10:32 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **CUTARA A ADLEY**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **40012420**

Ref Number: **8010789900**

Tax ID: **18-06-217-035-0000**

**1/27/2024**

Property Address:

**1436 SPEECHLEY BLVD**  
**BERKELEY, IL 60163**

IL0v2M-RM-SNA40012420 E 1/8/2024 LRP01OC-OF

This space for Recorder's use

MIN #: 100190821151361992

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **NATALIE COLLINS AND ANDREW GRANT, TENANTS BY THE ENTIRETY**

Date of Mortgage: **5/5/2006** Original Loan Amount: **\$53,800.00**

Recorded in Cook County, IL on: **5/12/2006**, book N/A, page N/A and instrument number **0613235422**

Property Legal Description:

**LEGAL DESCRIPTION: PARCEL 1: LOT 41 IN BLOCK 22 IN WESTERN SPRINGS, A RESUBDIVISION OF A PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE NORTH 25 FEET OF LOT 42 IN THE SUBDIVISION OF PART OF BLOCK 22 IN WESTERN SPRINGS, A RESUBDIVISION OF PART OF**

**40012420**

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**8010789900**

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EAST HINSDALE IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THOSE PARTS OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN PRODUCED NORTH OF SAID HIGHWAY AS PER PLAT THEREOF RECORDED SEPTEMBER 2, 1908 AS DOCUMENT 4254125 IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/8/2024**

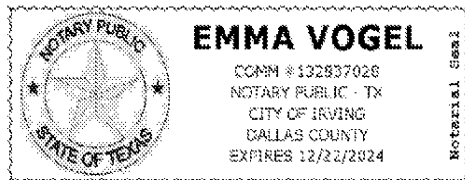
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR SOUTHSTAR FUNDING, LLC, ITS  
SUCCESSORS AND ASSIGNS**

By:   
Audrey B Trumble, Vice President


STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **1/8/2024**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **12/22/2024**

  
Notary Public

**EMMA VOGEL**  
(Printed Name)