

# UNOFFICIAL COPY

Doc#: 2401033471 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/10/2024 03:30 PM Pg: 1 of 2

**SCRIVENER'S AFFIDAVIT**  
Prepared By: (Name & Address)

Greenberg & Sinkovits, LLC  
18141 Dixie Hwy - #111  
Homewood, IL 60430

**Property Identification Number:**  
17-15-100-031-1022

**Document Number to Correct:**  
2336010015

I, Robert Lohman, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):  
drafting attorney, do hereby swear and affirm that Document Number:  
2336010015 included the following mistake: missing marital status of Grantors

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): marital status of Grantor is hereby included as being married to each other

Finally, I Robert Lohman, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

  
Affiant's Signature Above

01/05/2024  
Date Affidavit Executed

**NOTARY SECTION:**

State of Illinois )

County of Cook )

I, Lakesha A. Dunn, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Lakesha A. Dunn January 5, 2024



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**Legal Description:**

6 E Monroe St, Apt 1103 Chicago, IL 60603

PIN: 17-15-100-031-1022

**EXHIBIT A**

**PARCEL 1: UNIT 1103 IN THE MENTOR BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:**

**LOT 2 IN THE MENTOR MILLENIUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000 AS DOCUMENT NUMBER 00346334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT NUMBER 00461722, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010558080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00595348.**

**PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 9, 1998 AND RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08052760, ALL IN COOK COUNTY ILLINOIS.**

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